

+ *Rt. Rev. Archimandrite Francis M. Vivona, S.T.M., J.C.L., 1943-2017 – Founding Pastor +*
Parish established on January 29, 1993 – Church Consecrated on December 10, 2019

OUR LADY OF WISDOM

ITALO-GREEK BYZANTINE CATHOLIC CHURCH

2120 Lindell Road, Las Vegas, NV 89146 – (702) 873-5101
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Fr. Nathan E-mail fradams@ephx.org Telephone 805-358-8547

July 16 and 17, 2022

PARISH SERVED BY:

Fr. Nathan Symeon, Administrator
Toni Ritchey, Secretary
Mary Albert, ECF Coordinator
William St. George, Prayer Line: Bill@lvac.com

THIS WEEKEND'S LITURGIES:

Saturday 5:00pm Vesper Divine Liturgy
Sunday 10:00am Third Hour
10:10am Confessions
10:30am Divine Liturgy

THIS WEEKDAY'S SERVICES:

Tuesday 7:00am Morning Prayer
4:00pm Evening Prayer
Wednesday 7:00am Morning Prayer
4:00pm Evening Prayer
Thursday 7:00am Morning Prayer
4:00pm Evening Prayer
Friday 7:00am Morning Prayer
4:00pm Evening Prayer



The Prophet Elijah

Our Lady of Wisdom Mission Statement

Our mission is to foster a Catholic and Godly renewal with worship through the awe-inspiring Liturgy of the Byzantine Catholic Church; in order to bring the message of the Living Lord to the faithful and seekers of truth.

Parish Membership

The Family of Our Lady of Wisdom is open to any Catholic, and to anyone:

- who is interested in seeking the Lord Jesus Christ through His Word and Sacred Mysteries (Sacraments)
- who accepts the teachings of the Catholic Church
- who will help us form a community based on the Lord's love
- who is willing to grow as a Christian within the legitimate traditions of the Byzantine Catholic Church
- who acknowledges the authority of the Pope, Bishop and Pastor
- who will attend Liturgical Services on Saturday or Sunday, and on the Great Holy Days
- who is willing to support the growth of the Church by sharing their Time, Talent and Treasure (financial support)
- who will participate in the yearly Eparchial Appeal

For registration information, please contact the Parish Office.

LITURGICAL SCHEDULE FOR THE WEEK

Saturday, July 16th – Athenogenes, Bishop Martyr
5:00pm Vesper Divine Liturgy with Mount Carmel Devotions
With Candlelight Procession

Intention: People of Our Lady of Wisdom

Readings: Rom 9:1-5; Mt 9:18-26

Mt. Carmel Readings: 1 Kings 19:1-5; 8-13

Sunday, July 17th – SUNDAY OF THE FATHERS OF THE SIX ECUMENICAL COUNCILS

10:00am Third Hour

10:30am Divine Liturgy

Intention: +Jackie Purchas

Reading: Rom 12:6-14; Mt 9:1-8 or Heb 13:7-16; Jn 17:1-13

Monday, July 18th – Hyacinth and Emilian, Martyrs

Readings: Rom 16:17-24; Mt. 13:10-23

Tuesday, July 19th – Macrina, Venerable

7:00am Morning Prayer

4:00pm Evening Prayer

Readings: 1 Cor 5:9-6:11; Mt 13:54-58

Wednesday, July 20th – ELIJAH, GREAT PROPHET

7:00am Morning Prayer

4:00pm Evening Prayer

Readings: James 5:10-20; Lk 4:22-30

Thursday, July 21st – Simeon and John, Venerables

7:00am Morning Prayer

4:00pm Evening Prayer

Readings: 1 Cor 7:24-35; Mt 15:12-21

Friday, July 22nd – Mary Magdalene, Equal to the Apostles

7:00am Morning Prayer

4:00pm Evening Prayer

Readings: 1 Cor 7:35-8:7; Mt 15:29-31

Saturday, July 23rd – Trophimus and Others, Martyrs

5:00pm Vesper Divine Liturgy

Intention: Daniel Camillo

Readings: Rom 12:1-3; Mt 10:37-11:1

Sunday, July 24th – 7th SUNDAY AFTER PENTECOST

10:00am Third Hour

10:10am Confessions

10:30am Divine Liturgy

Intention: People of Our Lady of Wisdom

Reading: Rom 15:1-7; Mt 9:27-35

Glory to Jesus Christ!
Glory to Him Forever!

16th - SS. Athenogenes, Priest-Martyr. Bishop of Sebaste (Armenia) with ten of his Flock who were put to death A.D. 302, during the great persecution under Diocletian and his colleagues. Fathers of the Six Ecumenical Councils.

17th - The Holy Great-Martyr Marina at Antioch (270). Our Venerable Father and Confessor Paul Gojdich, Bishop of Preshov, who defended the Byzantine Catholic Church A.D. (1969).

18th - SS. Hyacinth and Aemilian, Martyrs. Hyacinth of Amastris in Paphlogonia, died in prison of wounds received from torture. Aemilian was a Christian of Dorostrium on the Danube (Silstria). He was burned to death under Emperor Julian the Apostate A.D. 362.

19th - Our Venerable Mother, Macrina, sister of St. Basil, at an early age, in the reign of Emperor Gratianus, consecrated herself to the service of God. She helped to educate her brothers, was instrumental in founding several Religious houses and presided as Hegumena-Abbess over one of these. She died in the same year as her brother, St. Basil the Great, A.D. 379, and was buried in the grave of her mother, St. Eumelian, in the church of the Forty Martyrs in Caesarea. Our Venerable Father, Dius, flourished during the reign of Theodosius the Great, Emperor.

20th - Saint Elias of Thesbite, Glorious Prophet, about 850 B.C., raised up in the Kingdom of Israel of the stock of Aaron, to reprove the ten fallen Tribes.

21st - Our Venerable Father, Simeon, surnamed Salus (fool) and John, his co-faster, Hermits. Simeon lived as a hermit in a desert for nearly 30 years near the Red Sea, but afterwards at Emesus in Syria. St. Ezechiel, the Third of the Four Greater Prophets and writer of a canonical Book of Scriptures. Tradition says he was put to death while in captivity in Babylon by one of the Jewish Headmen turned pagan, 525 B.C.

22nd - St. Mary Magdalene, myrrh-bearer and Equal to the Apostles. According to Catholic view, she is one and the same with Mary the Sinner, Mary of Bethany, the sister of Lazarus and Martha, the Magdalen at the foot of the Cross and at the Tomb and the first witness to the Resurrection. Return of the Relics of St. Phocas, Priest-Martyr, a Bishop of Sinope. His relics were translated to Vienne in France in the 13th century.

23rd - SS. Trophimus, Theophilus and others with them, suffered martyrdom by beheading about A.D. 302, during the reign of Diocletian, Emperor. St. Apollinaris, Priest-Martyr, appointed first Bishop of Ravenna by St. Peter, died in the reign of Vespasian, Emperor A.D. 79.

24th - SS. Boris and Gleb, Martyrs, in their baptism had taken the names of Romanus and David, were Princes, sons of St. Vladimir, the first Christian Grand Duke of "Rus." They died A.D. 1010. St. Christina, Martyr, was tortured and put to death at Lucas Vulsinus in Tuscany, Italy, A.D. 200, during the reign of Septimius Severus, Emperor.

+++ **PARISH INFORMATION AND IMPORTANT DATES** +++

HAPPY BIRTHDAY to our parishioners who celebrate birthdays this week: Shari Sanderson July 17; Savannah Adams July 20; Christine Bankhead July 22. *God Grant You Many Happy Blessed Years!*

EPARCHIAL APPEAL 2022 continues. We are working to support our Eparchy as a community, so please prayerfully discern what you can give. Our Parish goal is \$30,739.19. As of June 23, 2022, we have reached \$16,716.00 of our goal with 34 families or 54.38%. Thank you for your generosity!

SANCTUARY AND TRIPTYCHS LAMPS - The Sanctuary and Triptychs Lamps are very special candles that remain perpetually lit to honor Our Lord Jesus' Eucharistic and Mystical Presence. If you are interested in sponsoring a vigil candle, the usual donation is \$10.00. Forms are in the back of the church. Please fill them out and, along with your donation, place in the collection basket.

SANCTUARY AND TRIPTYCHS INTENTIONS:

Nativity Triptych Joseph:

Resurrection Triptych John, Baptist:

Nativity Triptych Our Lady:

Resurrection Triptych Apostles:

Prodigal Son:

Saint John the Baptist, Forerunner:

Jesus Christ:

Theotokos:

St. Nicholas:

Good Shepard:

The Eparchy, within all its parishes, institutions, and programs, is committed to assuring a safe environment in ministry for its children and vulnerable adults that conforms to the USCCB Charter for the Protection of Children and Young People. For additional information regarding the eparchial Safe Environment Program or to report any concerns, please contact:

Sbdcn Paul Kilroy, Safe Environment Program Coordinator

Cell: (702) 498-5972 -- Office: (602) 861-9778 ext. 203 -- Email: sbdcnkilroy@ephx.org

Dcn. Michael Hanafin, Victim Assistance Coordinator

Cell: (480) 387-5182 -- Email: dcnhanafin@ephx.org

The Prophet Elijah

Elijah's memory was kept alive, especially on Mount Carmel, where he challenged the people to stop hobbling first on one foot and then on the other, but to choose who is God in Israel – Yahweh or Baal. According to the story, which can be found in the First Book of Kings, Chapter 18, Elijah's sacrifice was consumed by fire from heaven, which proved to the people that Yahweh was the true God. Elijah made himself available for God's work and was sent into various situations to proclaim God's Word. Elijah undertook a long journey through the desert, where he began to despair. He sat down under a bush and wished he were dead, but God would not allow him to die and prodded him to continue his journey to Mount Horeb. When he arrived there, God became present to Elijah. God came, not with the signs usual in the Old Testament of fire, earthquake, and mighty wind, but in the sound of a gentle breeze. Elijah was sent back to his people to carry out God's Will. From Elijah, we learn to listen for the Voice of God in the unexpected and in silence. We seek to allow the Word of God to shape our minds and our hearts so that the way we live and the things we do may be prophetic and, therefore, faithful to the memory of our Father Elijah.