

+ Rt. Rev. Archimandrite Francis M. Vivona, S.T.M., J.C.L., 1943-2017 – Founding Pastor +
Parish established on January 29, 1993 – Church Consecrated on December 10, 2019

OUR LADY OF WISDOM

ITALO-GREEK BYZANTINE CATHOLIC CHURCH

2120 Lindell Road, Las Vegas, NV 89146 – (702) 873-5101
E-mail: ourladyofwisdomitalogreek@gmail.com Website: <https://OurLadyOfWisdom.net>
Fr. Nathan E-mail fradams@ephx.org Telephone 805-358-8547

August 13th and 14th, 2022

PARISH SERVED BY:

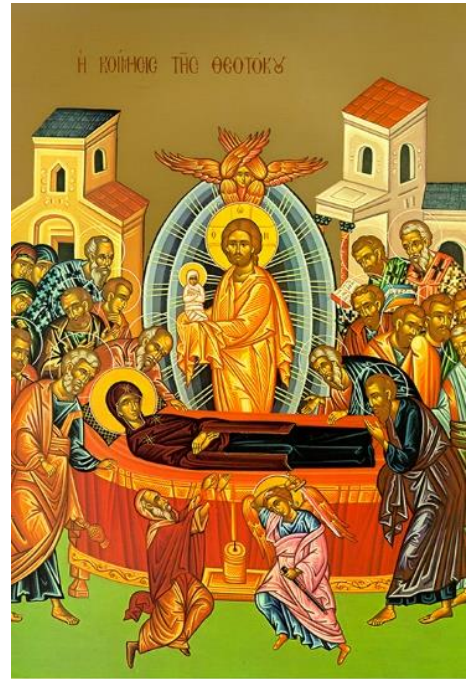
Fr. Nathan Symeon, Administrator
Toni Ritchey, Secretary
Mary Albert, ECF Coordinator
William St. George, Prayer Line: Bill@lvac.com

THIS WEEKEND'S LITURGIES:

Saturday 5:00pm Divine Liturgy preceded by Confession
Sunday 10:00am Third Hour
10:30am Divine Liturgy preceded by Confession

THIS WEEKDAY'S SERVICES:

Monday 6:00am Jesus Prayer
8:00am Dormition Divine Liturgy, preceded by Confession
Tuesday 6:00am Jesus Prayer
7:00am Morning Prayer, followed by Confession
Wednesday 6:00am Jesus Prayer
11:00am Divine Liturgy preceded by Confession
5:30pm Divine Liturgy preceded by Confession
Thursday 7:00am Morning Prayer preceded by Confession
4:00pm Evening Prayer followed by Confession
Friday 7:00am Morning Prayer followed by Confession
4:00pm Evening Prayer followed by Confession



DORMITION OF THE THEOTOKOS

Our Lady of Wisdom Mission Statement

Our mission is to foster a Catholic and Godly renewal with worship through the awe-inspiring Liturgy of the Byzantine Catholic Church; in order to bring the message of the Living Lord to the faithful and seekers of truth.

Parish Membership

The Family of Our Lady of Wisdom is open to any Catholic, and to anyone:

- who is interested in seeking the Lord Jesus Christ through His Word and Sacred Mysteries (Sacraments)
- who accepts the teachings of the Catholic Church
- who will help us form a community based on the Lord's love
- who is willing to grow as a Christian within the legitimate traditions of the Byzantine Catholic Church
- who acknowledges the authority of the Pope, Bishop and Pastor
- who will attend Liturgical Services on Saturday or Sunday, and on the Great Holy Days
- who is willing to support the growth of the Church by sharing their Time, Talent and Treasure (financial support)
- who will participate in the yearly Eparchial Appeal

For registration information, please contact the Parish Office.

LITURGICAL SCHEDULE FOR THE WEEK

Saturday, August 13th - Maximus the Confessor, Venerable
5:00pm Vespertal Liturgy, preceded by Confession
Intention: People of Our Lady of Wisdom
Readings: Rom 15:30-33; Mt 17:24-18:4

Sunday, August 14th – 10th SUNDAY AFTER PENTECOST
10:00am Third Hour
10:30am Divine Liturgy
Intention: Mady Davis
Reading: 1 Cor 4:9-16; Mt 17:14-23

Monday, August 15th – DORMITION OF THE THEOTOKOS
6:00am Jesus Prayer
8:00am Divine Liturgy +Sophie Kozak
Readings: Phil 2:5-11; Lk 10:38-42 & 11:27-28

Tuesday, August 16th – Translation of the Icon of Our Lord
6:00am Jesus Prayer
7:00am Morning Prayer, followed by Confession
Readings: Col 1:12-18 or 2 Cor 3:4-11; Lk 9:51-56 & 10:22-24

Wednesday, August 17th – St. Elias the Younger; Myron, Martyr
6:00am Jesus Prayer
11:00am Divine Liturgy, preceded by Confession
Intention: People of Our Lady of Wisdom
5:30pm Diving Liturgy
Intention: People of Our Lady of Wisdom
Readings: 2 Cor 3:4-11; Mt 23:29-39

Thursday, August 18th – Florus and Laurus, Martyrs
7:00am Morning Prayer, followed by Confession
4:00pm Evening Prayer, followed by Confession
Readings: 2 Cor 4:1-6; Mt 24:13-28

Friday, August 19th – Andrew and Others, Martyrs
7:00am Morning Prayer, followed by Confession
4:00pm Evening Prayer, followed by Confession
Readings: 2 Cor 4:13-18; Mt 24:27-33 & 42-51

Saturday, August 20th – Samuel, Prophet Stephen, King of Hungary
5:00pm Vespertal Liturgy, preceded by Confession
Intention: Shana Davis
Readings: 1 Cor 1:3-9; Mt 19:3-12

Sunday, August 21st - 11th SUNDAY AFTER PENTECOST
10:00am Third Hour
10:30am Divine Liturgy
Intention: People of Our Lady of Wisdom
Reading: 1 Cor 9:2-12; Mt 18:23-35

13th - Our Venerable Father, **Maximus**, Confessor, was a Greek of noble birth, at first attached to the Court of the Emperor Heraclius, but later retired to the monastery of Chrysopolis (Scutari). For championing the Faith against the Monothelites, St. Maximus was seized in Rome and taken as prisoner to Constantinople, and, for his steadfastness, his right hand was cut off and his tongue torn out. He died of his wounds in prison, A.D. 662.

14th - St. Micah, Prophet, one of the Twelve Minor Prophets, of the stock of Ephrem, and contemporary of the Prophet Isaiah. He continued to prophesy for 54 years into the first decades of the eighth century B.C. **Translation of the Relics** of our Venerable Father, **Theodosius**, Hegumen-Abbot of Cave, which took place A.D. 1091, in the presence of the Great Russian Prince, Vsevolod, and his Hegumen, John. This Translation was made from his grave in the Cave to the church of the Mother of God, which St. Theodosius had built.

15th - Dormition (Assumption) of the Theotokos. It is considered to be our Lady's greatest Feast. The commemoration of her death and the Assumption of her body and soul into heaven was the occasion of special devotion in very early times. In Ephesus, it was observed even in the first century. In A.D. 1950, Pope Pius XII defined and promulgated the Assumption of the Theotokos to be a dogma of the Church.

16th - Translation of the miraculously-formed Icon of Our Lord, Jesus Christ, from Edessa to Constantinople, called "Veronica's Veil," A.D. 950. **St. Diomidius**, Martyr, endured death A.D. 288, during the reign of the Emperor Diocletian.

17th - St. Myron, Martyr, who was seized by the imperial officers of Decius, Emperor, tortured and executed for the Faith A.D. 250, in Cyzicus on the Sea of Marnora. SS. Paul and Juliana, his sister, Martyrs in Palestine. Both patiently endured savage torture before being beheaded with other Martyrs under Julian the Apostate.

18th - SS. Florus and Laurus, Martyrs. They were twin brothers and stonecutters by trade, who, for the Faith, were put to death by drowning in a well A.D. 320, under the power of Licinius.

19th - St. Andrew, a Tribune in the Greek army **and with his 2,593 soldiers**. Martyrs, who were massacred for the Faith on Mt. Taurus in Silicia A.D. 300, in the reign of Maximian, Emperor.

FEAST OF THE DORMITION OF OUR MOST HOLY LADY THE THEOTOKOS AND EVER-VIRGIN MARY

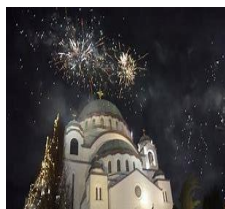
The Feast of the Dormition of Our Most Holy Lady, the Theotokos and Ever-Virgin Mary, is celebrated on August 15 each year. The Feast commemorates the repose (Dormition and, in the Greek, kimisis) or "falling-asleep" of the Mother of Jesus Christ, our Lord. The Feast also commemorates the translation or assumption into heaven of the body of the Theotokos. The Holy Scriptures tell us that, when our Lord was dying on the Cross, He saw His mother and His disciple John and said to the Virgin Mary, "Woman, behold your son!" and to John, "Behold your mother!" (John 19:25-27). From that hour, the Apostle took care of the Theotokos in his own home. Along with the biblical reference in Acts 2:14 that confirms that the Virgin Mary was with the Holy Apostles on the day of Pentecost, the tradition of the Church holds that she remained in the home of the Apostle John in Jerusalem, continuing a ministry in word and deed. At the time of her death, the disciples of our Lord, who were preaching throughout the world, returned to Jerusalem to see the Theotokos. Except for the Apostle Thomas, all of them, including the Apostle Paul, were gathered together at her bedside. At the moment of her death, Jesus Christ himself descended and carried her soul into heaven. Following her repose, the body of the Theotokos was taken in procession and laid in a tomb near the Garden of Gethsemane. When the Apostle Thomas arrived three days after her repose and desired to see her body, the tomb was found to be empty. The bodily assumption of the Theotokos was confirmed by the message of an angel and by her appearance to the Apostles.

+++ PARISH INFORMATION AND IMPORTANT DATES +++

CANTORS NEEDED – If you are interested in being a Cantor or learning Greek Chant - Please see Subdeacon David.

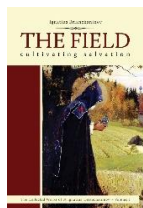
DORMITION OF THE THEOTOKOS DIVINE LITURGY will be held on Monday, August 15th, at 8:00am. Please bring plants, flowers, and herbs to be blessed for your home.

MYSTOGAGIA DATE CHANGE: Please note that Mystagogia will now be held on September 3rd, 4th and 5th. I apologize for the change in dates. I have duties with the Eparchy on the original dates proposed.



MYSTAGOGIA - The New Year begins on September 1. The month of August is dedicated to making a fresh start in our church community. Each Sunday will be dedicated to discussing Time, Talent, and Treasure...the blessings God gives to us and we offer back to him. We will conclude the month with three days of spiritual retreat (September 3rd, 4th and 5th.) accompanied by opportunities to meet with Fr. Nathan Symeon to discuss your goals and opportunities to offer our families to God.

BREAKING OF THE PLATES will be on Saturday, September 3rd. Please bring a plate from your home.



ADULT EDUCATION: Join us for adult education this coming September. We will study the work of St. Ignatius, which teaches us the orthodox approach to theology, Bible Study, and the spiritual life. Please purchase the text. It can be found for a good price on Amazon. Adult education will run from 9:30am to 10:10am every Sunday morning.

HELPERS OF ST. NICHOLAS prepare lunches for the homeless every Wednesday, after the 11:00am Liturgy. Please try to join.

HAPPY BIRTHDAY to our parishioners who celebrate birthdays this week: Cheryl Rosales, August 15; Bill St. George, August 16, John Hastings, August 19. *God Grant You Many Happy Blessed Years!*

EPARCHIAL APPEAL 2022 continues. We are working to support our Eparchy as a community, so please prayerfully discern what you can give. Our Parish goal is \$30,739.19. As of August 11, 2022, we have reached \$18,716.00 of our goal with 40 families or 60.89%. Thank you for your generosity! This year's campaign ends September 30, 2022.

SANCTUARY AND TRIPTYCHS LAMPS - The ten Sanctuary and Triptychs Lamps are very special candles that remain perpetually lit to honor Our Lord Jesus' Eucharistic and Mystical Presence. If you are interested in sponsoring a vigil candle, the usual donation is \$10.00. Forms are in the back of the church. Please fill them out and, along with your donation, place in the collection basket.

SANCTUARY AND TRIPTYCHS INTENTIONS:

Nativity Triptych Joseph:

Resurrection Triptych John, Baptist:

Nativity Triptych Our Lady:

Resurrection Triptych Apostles:

Prodigal Son:

Saint John the Baptist, Forerunner:

Jesus Christ: *Patrick Arnot by Danielle Arnot*

Theotokos: *Suzana Arnot by Danielle Arnot*

St. Nicholas:

Good Shepard: *Ed Hein by Marianne Hein*