

22nd SUNDAY AFTER PENTECOST
November 6, 2022

Saturday, November 5th

5:00pm Vespereal Liturgy 22nd Sunday After Pentecost
Intention: +Michael and Eleanor Fischbach

Sunday, November 6th - 22nd Sunday After Pentecost

9:30am Adult Education: St. Athanasius, On the Incarnation
10:10am Third Hour
10:30am Divine Liturgy Intention: Michelle Manely
Pot Luck following Liturgy

Monday, November 7th

6:00am Jesus Prayer
5:30pm Vespereal Liturgy ARCHANGEL MICHAEL AND ALL ANGELS
Intention: People of Our Lady of Wisdom

Tuesday, November 8th

6:00am Jesus Prayer
11:00am Divine Liturgy ARCHANGEL MICHAEL AND ALL ANGELS
Intention: People of Our Lady of Wisdom
4:00pm Vespers

Wednesday, November 9th

6:00am Jesus Prayer
11:40am 6th Hour
12:00pm Helpers of St. Nicholas Homeless Ministry
5:00pm Women's Bible Study: Ephesians
6:30pm Compline

Thursday, November 10th

11:00am 3rd Hour

Friday, November 11th

11:00am 6th Hour
6:00pm Men's Bible Study: 2 Peter
7:00pm Compline

Saturday, November 12th

5:00pm Vespereal Liturgy 23rd Sunday After Pentecost
Intention: Mady Davis

Sunday, November 13th - 23rd Sunday After Pentecost

9:30am Adult Education: St. Athanasius, On the Incarnation
10:10am Third Hour
10:30am Divine Liturgy Intention: People of Our Lady of Wisdom
Pot Luck following Liturgy

N.B. Confession is available before and after every service.
Otherwise, please contact Fr. Nathan Symeon to set up an appointment

5th – SS. Galaction and Episteme, a Christian husband and wife, who were converted and baptized during a persecution after which each retired into a monastery. They confessed the faith at Emessa in the reign of Decius, Emperor — **SS Patrobas, Hermias, Linus, Gaius, and Philologus** from among the Seventy Apostles.

6th – Our Holy Father, Paul, Archbishop of Constantinople, Confessor, strenuously upheld Catholicism against the Arians, but fell victim to the bigotry of the Emperor Constantius. In banishment he was left without food and was strangled by the Arians with his own Omophorion A.D. 350.

7th – SS. Hieros and Others with him, Armenian Christians, 33 in number, suffered at Melitene under the Emperor Diocletian in the first years of the 4th Century A.D. Our Holy Father, Lazarus, Wonderworker, fasting in the hills of Galilee.

8th – Synaxis of St. Michael the Archangel and all Angels. (Feast from the time of Constantine the Great, Emperor).

9th - SS. Onesiphorus and Porphyrius, Martyrs. Porphyrius was of the household of Onesiphorus, spoken of by St. Paul in his 2nd Epistle to Timothy. They preached the Gospel towards the close of the 1st century. Tradition says they were tied to wild horses and torn to pieces. Our Venerable Mother, Matrona, died in peace A.D. 466, having lived 100 years. Venerable, Theoktista, of Lesbos Island.

10th – SS. Erastus, Olympus, Rodeon, Sosipater, Tertius, and Quartus, Apostles. Erastus was converted by St. Paul and one of his helpers (Acts 19:22). Sosipater was a kinsman and disciple of St. Paul (Rom 16:21). Quartus was a disciple of the Apostles, mentioned by St. Paul (Rom 16:23).

11th – St. Menas, Victor, and Vincent, Martyrs, suffered martyrdom A.D. 296. **St. Stephenida**, Martyr, endured death A.D. 213. Our Venerable Father, **Theodore Studite**, Confessor, Hegumen-Abbot. He resisted the Iconoclast Emperor at Constantinople, was banished four times and ended his days in exile, aged 80, A.D. 826.

12th – St. Josaphat, Priest-Martyr, Archbishop of Polotsk, was the first of the Orientals to be canonized at Rome A.D. 1867. Born at Vladimir, Poland A.D. 1584, at 20 he entered the Order of St. Basil, became a priest and was consecrated Archbishop to Lithuania. By his zeal, he effected many conversions. In spite of warnings, he visited the parish at Witepsk, where the Schismatics cruelly put him to death for the faith A.D. 1623

ADULT EDUCATION is held each Sunday morning from 9:30am until 10:10am, we will study the work of St. Ignatius, which teaches us the orthodox approach to theology, Bible Study, and the spiritual life.

BIBLE STUDY for women continues every Wednesday at 5:00pm in the Parish Hall. **BIBLE STUDY** for men continues on Fridays at 6:00pm.

ARCHANGEL MICHAEL AND ALL ANGELS Vespereal Liturgy will be celebrated Monday November 7 at 5:30pm and Divine Liturgy on Tuesday, November 8 at 11:00am.
















If you are on Facebook, please consider joining, **“Eastern Catholic Daily Catechesis Group.”** This group offers the daily readings, synaxarion, icon, things related to education in the East, and possibilities to conversate with priests and faithful of the Eastern Christian Tradition.

HAPPY BIRTHDAY to our parishioners who celebrate birthdays this week: Carol Fischbach, November 9. God Grant You Many Happy Blessed Years!

PHILLIP'S FAST begins Monday, November 14th. This is our penitential preparation period for the Feast of the Nativity. Phillip's Fast is a simple fast, which means we abstain from meat and meat products on Fridays. Wednesdays are recommended, but voluntary.

THANKSGIVING FOOD BASKETS – Our parish will be preparing food baskets for those who are in need. If possible, please donate non-perishable food items and place them in front of the St. Nicholas Icon. Thank you and God Bless You!

CANDY – Lots of candy is needed for our upcoming Saint Nicholas Celebration. Please place the donated candy in front of the St. Nicholas Icon during November.

<p>In Loving Memory of Fr. Francis Vivona</p> <p>Founding Pastor of Our Lady of Wisdom Italo-Greek BCC</p>  <p><i>Memoria Eterna</i> <i>Servant of God</i></p>	<p><i>In Loving Memory of</i> Fr. Stephen Casmus Karen Casmus Alicia Casmus</p>  <p><i>Eternal Memory</i></p>	<p><i>In Loving Memory of</i> <i>First Matriarch</i> Vita Vivona</p> <p>George & Margie Mauro</p>  <p><i>Eternal Memory</i></p>	<p><i>In Loving Memory of</i> <i>His Grace, Bishop</i> Gerald Dino</p>  <p><i>Memoria Eterna</i></p>
<p>Robert Handcox</p>  <p><i>Eternal Memory</i></p>	<p><i>In Loving Memory of</i> <i>Mary Marlene</i></p>  <p><i>Eternal Memory</i></p>	<p><i>In Loving Memory of</i> <i>Ben and Helen Zientek</i></p>  <p><i>Memoria Eterna</i></p>	<p><i>In Loving Memory of</i> <i>Lorraine Plank</i></p>  <p><i>Eternal Memory</i></p>
<p><i>In Loving Memory of</i> <i>Dolores, Howard,</i> <i>Michael, Jamie and</i> <i>Joseph St. George</i></p> 	<p><i>In Loving Memory of</i> Rebecca Ellen Glantz</p>  <p><i>Eternal Memory</i></p>	<p><i>In Loving Memory of</i> <i>Cecilia Eliades</i></p> <p>Harry & Anna Eliades Michael & Marie Della Iacono</p>  <p><i>MemoriaEterna</i></p>	<p><i>In Loving Memory of</i></p>  <p><i>John and Margaret Lynott and</i> <i>Jacquelne Purches</i></p>
<p>*****</p> <p>In Loving Memory of WILLIAM GENE STONE M.D.</p>  <p>*****</p>	<p><i>In Loving Memory of</i> Carol Bistrek, RN/OCN</p>  <p><i>Eternal Memory</i></p>	<p><i>Las Vegas</i> <i>Athletic Clubs</i></p> <p><i>Belong!</i></p> <p>Present this ad for a free week Trial membership</p>	<p><i>In Loving Memory of</i> <i>Robert Mouch</i></p>  <p><i>Eternal Memory</i></p>

Week 9 Italo-Greek Traditions - Closing of the Nativity Tryptic

NOVEMBER TRADITIONS November 14th: The Ceremony to begin Phillip’s Fast On November 14th, there is a celebration of St. Phillip. The Vesper Liturgy is done the night before and, at the end of the Vesper Liturgy, before the final prayers of the Divine Liturgy are concluded, the Priest and the servers (carrying the two fans and incense) process to the Triptych of the Holy Nativity of Our Lord God and Savior Jesus Christ, and we sing the seasonal hymn of the Phillip’s Fast – Ancient Prophecies”. As we do that, we close the triptych, and then the Gospel book is laid on straw which is spread on the altar before the triptych. This symbolizes the fact that Jesus would come and be with us and will be born in a cave. The Gospel book, once it is placed there, remains there after it is read, for every single Liturgy until the birth of Christ. So, Liturgy after Liturgy, processions are brought to the side altar after the people venerate the Holy Gospel, and it is laid on the straw for the balance of the Liturgy.

Philip’s Fast

Method 1 (broad is the path): The Byzantine Catholic Church, in communion with Rome, permits very loose fasting regulations, like the Latin Church. In this case, Fridays are mandatory days of abstinence from Meat. One may also add Mon and Wed. Finally, one may add other days as well.

Method 2 (Narrow is the Way) If one desires to keep the Eastern tradition of fasting it is as follows: The Nativity Fast is generally divided into two periods. November 15 to December 9 forms the first period where foods such as oil, wine, dairy products and meat are strictly exempted from consumption however, one is allowed to consume oil and wine on Tuesday and Thursday; fish, oil and wine on Saturday and Sunday. The second period of fasting lies between December 10th to 24th where all aforementioned foods are again barred from regular consumption, however, consumption of oil and wine is permitted on Saturday and Sunday for this period.

According to the Eastern Orthodox Church, fasting includes non-intake of fish, oil, eggs, dairy products, red meat, poultry, meat products and wine. The rules allow one to consume oil, wine and fish feast on certain feast days, namely Evangelist Matthew, Apostle Andrew, Great-martyr Barbara, St. Nicholas, St. Spiridon, St. Herman and St. Ignatius. A strict fast day called Paramony is observed on the eve of Nativity where no solid food is taken till the first star is noticed in the evening sky.

Method 3 (Narrowing the Broad Path): A combination of the two methods may be considered: If you have a spiritual director, this would be a good conversation to have with him/her

The Friday after Thanksgiving: Bishop Olmsted has granted a dispensation from fasting on the Friday after Thanksgiving.