
















<p>In Loving Memory of Fr. Francis Vivona</p> <p>Founding Pastor of Our Lady of Wisdom Italo-Greek BCC</p>  <p><i>Memoria Eterna</i></p>	<p><i>In Loving Memory of</i> Fr. Stephen Casmus Karen Casmus Alicia Casmus</p>  <p><i>Eternal Memory</i></p>	<p><i>In Loving Memory of</i> <i>First Matriarch</i> Vita Vivona</p> <p>George & Margie Mauro</p>  <p><i>Eternal Memory</i></p>	<p><i>In Loving Memory of</i> <i>His Grace, Bishop</i> Gerald Dino</p>  <p><i>Memoria Eterna</i></p>
<p><i>Servant of God</i></p> <p>Robert Handcox</p>  <p><i>Eternal Memory</i></p>	<p><i>In Loving Memory of</i> <i>Mary Marlene</i></p>  <p><i>Eternal Memory</i></p>	<p><i>In Loving Memory of</i> <i>Ben and Helen Zientek</i></p>  <p><i>Memoria Eterna</i></p>	<p><i>In Loving Memory of</i> <i>Lorraine Plank</i></p>  <p><i>Eternal Memory</i></p>
<p><i>In Loving Memory of</i> <i>Dolores, Howard,</i> <i>Michael, Jamie and</i> <i>Joseph St. George</i></p> 	<p><i>In Loving Memory of</i> Rebecca Ellen Glantz</p>  <p><i>Eternal Memory</i></p>	<p><i>In Loving Memory of</i> <i>Cecilia Eliades</i></p> <p>Harry & Anna Eliades Michael & Marie Della Iacono</p>  <p><i>Memoria Eterna</i></p>	<p><i>In Loving Memory of</i></p>  <p><i>John and Margaret Lynott</i> <i>and</i> <i>Jacqueline Purches</i></p>
<p>*****</p> <p>In Loving Memory of WILLIAM GENE STONE M.D.</p>  <p>*****</p>	<p><i>In Loving Memory of</i> Carol Bistrek, RN/OCN</p>  <p><i>Eternal Memory</i></p>	<p><i>Las Vegas</i> <i>Athletic Clubs</i></p> <p><i>Belong!</i></p> <p>Present this ad for a free week Trial membership</p>	<p><i>In Loving Memory of</i> <i>Robert Mouch</i></p>  <p><i>Eternal Memory</i></p>

From One of the Editions of "Lost Traditions"

The 2nd Sunday of the Great Fast

Placement of the Diskos and Chalice in Byzantine Catholicism; there is a ceremony the Priest usually celebrates prior to the Divine Liturgy, at the side altar behind the iconostasis. It is a beautiful part of the liturgy where he prepares the gifts for use in the Divine Liturgy, though the people never see, nor hear, the prayers and the preparation.

Once a year, in the Italo-Greek Tradition, on the second Sunday of the Great Fast, part of this liturgy is performed in the center of the Church rather than at the side altar. The chalice and diskos (patin) are placed on a table in the middle of the Church. There, the people bring their bread offerings and place them on the diskos. Then, the entire rite of preparation is celebrated with the people present, which usually takes place half to one hour before the Divine Liturgy. The prayers are ancient, primarily developed between the 4th and 12th Centuries, and the symbolism is tremendous. We offer our parishioners the opportunity of seeing and hearing these ancient, beautiful words and actions, which provide additional understanding to the Divine Liturgy.

Christ is Among Us!

He is and Always Will Be!