
















<p>In Loving Memory of Fr. Francis Vivona</p> <p>Founding Pastor of Our Lady of Wisdom Italo-Greek BCC</p>  <p><i>Memoria Eterna</i></p>	<p><i>In Loving Memory of</i> Fr. Stephen Casmus Karen Casmus Alicia Casmus</p>  <p><i>Eternal Memory</i></p>	<p><i>In Loving Memory of</i> <i>First Matriarch</i> Vita Vivona</p> <p>George & Margie Mauro</p>  <p><i>Eternal Memory</i></p>	<p><i>In Loving Memory of</i> <i>His Grace, Bishop</i> Gerald Dino</p>  <p><i>Memoria Eterna</i></p>
<p><i>Servant of God</i></p> <p>Robert Handcox</p>  <p><i>Eternal Memory</i></p>	<p><i>In Loving Memory of</i> <i>Mary Marlene</i></p>  <p><i>Eternal Memory</i></p>	<p><i>In Loving Memory of</i> <i>Ben and Helen Zientek</i></p>  <p><i>Memoria Eterna</i></p>	<p><i>In Loving Memory of</i> <i>Lorraine Plank</i></p>  <p><i>Eternal Memory</i></p>
<p><i>In Loving Memory of</i> <i>Dolores, Howard,</i> <i>Michael, Jamie and</i> <i>Joseph St. George</i></p> 	<p><i>In Loving Memory of</i> Rebecca Ellen Glantz</p>  <p><i>Eternal Memory</i></p>	<p><i>In Loving Memory of</i> <i>Cecilia Eliades</i></p> <p>Harry & Anna Eliades Michael & Marie Della Iacono</p>  <p><i>Memoria Eterna</i></p>	<p><i>In Loving Memory of</i></p>  <p><i>John and Margaret Lynott and</i> <i>Jacqueline Purches</i></p>
<p>*****</p> <p>In Loving Memory of WILLIAM GENE STONE M.D.</p>  <p>*****</p>	<p><i>In Loving Memory of</i> Carol Bistrek, RN/OCN</p>  <p><i>Eternal Memory</i></p>	<p><i>Las Vegas</i> <i>Athletic Clubs</i></p> <p><i>Belong!</i></p> <p>Present this ad for a free week Trial membership</p>	<p><i>In Loving Memory of</i> Robert Mouch</p>  <p><i>Eternal Memory</i></p>

From one of the editions of “Italo Greek Traditions”

The 3rd Sunday of the Great Fast

Veneration of the Holy Cross

In the Italo-Greek custom, a table is placed in the center of the Church. At the beginning of Divine Liturgy, the Holy Cross is taken from the Side Altar and placed on the table. After the Holy Gospel is read, the people venerate the Holy Cross, coming to the front of the Holy Table, on their hands and knees, and make the confession: “I believe and confess to You, Lord Jesus Christ, who Died for me alone”. All five wounds of Jesus are kissed and venerated.”

Christ is Among Us!

He is and Always Will Be!