

Parish established in 1991 - Church blessed in October, 1997

OUR LADY OF WISDOM BYZANTINE CATHOLIC CHURCH

2120 Lindell Road, Las Vegas, NV 89146 – (702) 873-5101

E-mail: OLOWIS@embarqmail.com – Website: WWW.OurLadyOfWisdom.net

Office Hours: Monday – Friday, 9:00am - 4:30pm

July 13th & 14th, 2013

Parish Served By:

Rt. Rev. Archimadrite Francis M. Vivona, S.T.M., J.C.L., Pastor

Rev. Archdeacon Stephen E. Casmus, M.A.

Rev. Subdeacon Paul F. Kilroy

Rose Watkins, Christodoulah

Kehaulani Harker, Matriarch – William Griffith, Patriarch

Toni Ritchey, Secretary – Claire Lynott, Finance Officer

Donna Logan, Prayer Line Coordinator (873-2378)

Liturgies and Services:

Vesper Divine Liturgy: Saturday, 5:00 PM

Third Hour – Sunday: 10:00 AM

Divine Liturgy – Sunday 10:30 AM

Third Hour – Monday-Friday: 9:00 AM

Confessions: 15 minutes before each Liturgy or by appointment



Saint Macrina

Our Lady of Wisdom Mission Statement

Our mission is to foster a Catholic and Godly renewal with worship through the awe-inspiring Liturgy of the Byzantine Catholic Church; in order to bring the message of the Living Lord to the faithful and seekers of truth.

Parish Membership

The Family of Our Lady of Wisdom is open to any Catholic, and to anyone:

- who is interested in seeking the Lord Jesus Christ through His Word and Sacred Mysteries (Sacraments)
- who accepts the teachings of the Catholic Church
- who will help us form a community based on the Lord's love
- who is willing to grow as a Christian within the legitimate traditions of the Byzantine Catholic Church
- who acknowledges the authority of the Pope, Bishop and Pastor
- who will attend Liturgical Services on Saturday or Sunday, and on the Great Holy Days
- who is willing to support the growth of the Church by sharing their Time, Talent and Treasure (financial support)
- who will participate in the yearly Bishop's Appeal

For registration information, please contact the Parish Office.

LITURGICAL SCHEDULE FOR THE WEEK

Saturday, July 13 – Synaxis of the Archangel Gabriel

11:00am - Mt Carmel Devotions; Imposition of the Scapular

1 Kings 18:21-24 +*Gordon MacAulay Jr*

5:00pm - Divine Liturgy & Mt Carmel Devotions; Imposition of Scapular

1 Kings 18:21-24 +*Ida Griffith*

Daily Readings: Rom 13:1-10; Mt 12:30-37

Sunday, July 14 – Sunday of the Fathers of the 1st Six Ecumenical Councils

10:00am - Divine Liturgy & Mt Carmel Devotions; Flowers for the Garden

1 Kings 18:24-40 +*Joseph and Bernice Bartish*

7:00pm - Mt Carmel Devotions; Flowers for the Garden

1 Kings 18:24-40 +*Ray Benton*

Daily Readings: 1 Cor 1:10-18; Mt 14:14-22 & Heb 13:7-16; Jn 17:1-13

Monday, July 15 – Vladimir the Great – Equal to the Apostles

11:00am Mount Carmel Devotions; Distribute Bread of the Prophet Elias

1 Kings 18:41-46 +*George Raya*

7:00pm - Mount Carmel Devotions; Distribute Bread of the Prophet Elias

1 Kings 18:41-46 +*Nicholas Dereski*

Readings: Gal 1:11-19; Jn 10:1-9

Tuesday, July 16 – St. Athenogenes, Bishop Martyr

11:00am - Mount Carmel Devotions; Candlelight Procession

1 Kings 19:1-5; 8-13 +*Sigmund and Pearl Micholsky*

5:00pm - Divine Liturgy & Mount Carmel Devotions; Candlelight Procession

1 Kings 19:1-5; 8-13 +*Tom Rubidoux*

Readings: 1 Cor 12:12-26; Mt 18:18-22; 19:13-15

Wednesday, July 17 – St. Marina Great Martyr

7:00pm Acatthyst

Readings: 1 Cor 13:4-14:5; Mt 20:1-16

Thursday, July 18 – St. Hyacinth and Emilian, Martyrs

9:00am - Third Hour

Readings: 1 Cor 14:6-19; Mt 20:17-28

Friday, July 19 – St. Macrina, Venerable

9:00am - Third Hour

11:00am - Divine Liturgy Baptism of Madalynn Davis

+*Charles C. Corona*

Readings: 1 Cor 14:26-40; Mt 21:12-14; 17-20

Saturday, July 20 – St. Elijah, Great Prophet

9:00am - Third Hour

10:00am - Anniversary Crowning of Michael and Maggie Marschner

5:00pm - Divine Liturgy +*William and Ida Baeumer*

Readings: James 5:10-20; Lk 4:22-30

Sunday, July 21 – 9th Sunday after Pentecost

10:00am - Third Hour

10:30am - Divine Liturgy

Living Intention Charles and Bertha Timnes

Readings: 1 Cor 3:9-17; Mt 14:22-34

Synaxis of St. Gabriel, the Archangel. Our Venerable Father **Stephen** of Sabbas, who suffered death during the reign of Severus, Emperor, A.D. 201.

St. Aquila, Apostle, died A.D. 65 – **Onesimus**, Venerable.

St. Vladimir the Great, Equal to the Apostles, Grand-Duke of “Rus” took the name “**Basil**” at his baptism, A.D. 988, thus enlightening the realm of “Rus” in the reign of the Greek Emperor Basil II. He died A.D. 1015 after an edifying and penitent life and was laid to rest in the church which he built in Kiev by his tithes in honor of the Blessed Mother of God. **SS. Kirykos**, and his mother, **Julitta**, Martyrs, martyred A.D. 296 during the reign of the Emperor Diocletian.

Ss. Athenogenes, Priest-Martyr. Bishop of Sebaste (Armenia) **with ten of his Flock**, who were put to death A.D. 302 during the great persecution under Diocletian and his colleagues. Fathers of the Six Ecumenical Councils.

The holy great-martyr Marina at Antioch (270). Our Venerable Father and Confessor Paul Gojdich, Bishop of Preshov, who defended the Byzantine Catholic Church (1960).

SS. Hyacinth and Aemilian, Martyrs. Hyacinth of Amastris in Paphlogonia, died in prison of wounds received from torture. Aemilian was a Christian of Dorostrium on the Danube (Sillistria). He was burned to death under Emperor Julian the Apostate A.D. 362.

Our Venerable Mother, **Macrina**, sister of St. Basil, at an early age, in the reign of Emperor Gratianus, consecrated herself to the service of God. She helped to educate her brothers, was instrumental in founding several Religious houses and presided as Hegumena-Abbess over one of these. She died in the same year as her brother St. Basil the Great, A.D. 379 and was buried in the grave of her mother, **St. Eumelia**, in the church of the Forty Martyrs in Caesarea. Our Venerable Father, **Dius**, flourished during the reign of Theodosius the Great, Emperor.

Saint Elias of Thesbite, Glorious Prophet, about 850 B.C., raised up in the Kingdom of Israel of the stock of Aaron, to reprove the ten fallen Tribes.

Our Venerable Father, **Simeon**, surnamed Salus (fool) and John, his co-faster, Hermits. Simeon lived as a hermit in a desert for nearly 30 years near the Red Sea, but afterwards, at Emesus in Syria. **St. Ezechiel**, the Third of the Four Greater Prophets and writer of a canonical Book of Scriptures. Tradition says he was put to death while in captivity in Babylon by one of the Jewish Headmen turned pagan, 525 B.C.

St. Mary Magdalene, Myrrh-Bearer and Equal to the Apostles. According to Catholic view, she is one and the same with Mary the Sinner, Mary of Bethany, the sister of Lazarus and Martha, the Magdalen at the foot of the Cross and at the Tomb, and the first witness to the Resurrection. **Return of the Relics of St. Phocas**, Priest-Martyr, a Bishop of Sinope. His relics were translated to Vienne in France in the 13th century.

St. Sarah of Egypt

Information concerning the time and the origin of this Saint has not been preserved. It is known that, as a young maiden, she withdrew to live a life of austere asceticism for 60 years on the shores of the Nile River, not far from Alexandria. By her example, she attracted many women to the monastic life.

++++ *Parish Information and Important Dates* +++++

OUR LADY OF MOUNT CARMEL CELEBRATION continues this week. The Mount Carmel Raffle drawing will be Saturday, July 20th, after Divine Liturgy.

Saturday, July 13	11:00am and 5:00pm	Mount Carmel Devotions and Divine Liturgy Imposition of the Scapular and Scripture Study Most Reverend Gerald Dino Celebrant
Sunday, July 14	11:00am and 7:00pm 1:00pm – 4:00pm	Mount Carmel Devotions and Divine Liturgy Bring one Flower for the Garden of Carmel Most Reverend Gerald Dino Celebrant Silent Auction and Ice Cream Social
Monday, July 15	11:00am and 7:00pm	Mount Carmel Devotions and Scripture Study Giving the Bread of the Prophet Elias
Tuesday, July 16	11:00am and 7:00pm	Mount Carmel Devotions Concelebrated Divine Liturgy Mount Carmel Devotions and Candle Light Procession

HOLY MYSTERY OF CROWNING for the 10th anniversary of Michael and Maggie Marschner will be held on Saturday, July 20th, at 10:00am. God Grant them many Blessed Happy Years.

FEAST OF SAINT ELIJAH THE PROPHET Divine Liturgy will be celebrated on Saturday, July 20th, at 2:00pm. During this Liturgy, there will be the profession for the new Carmelites in the Third Order of Mt. Carmel.

Corporal and Spiritual Works of Mercy

Mercy, as it is here contemplated, is said to be a virtue influencing one's will to have compassion for and, if possible, to alleviate another's misfortune. It is the teaching of St. Thomas Aquinas that, although mercy is, as it were, the spontaneous product of charity, yet it is to be reckoned a special virtue adequately distinguishable from this latter. In fact, the Scholastics in cataloguing it consider it to be referable to the quality of justice mainly because, like justice, it controls relations between distinct persons. It is, as they say, *ad alterum*. Its motive is the misery which one discerns in another, particularly in so far as this condition is deemed to be, in some sense at least, involuntary. Obviously, the necessity which is to be succored can be either of body or soul. Hence, it is customary to enumerate both corporal and spiritual works of mercy.

Corporal Works of Mercy


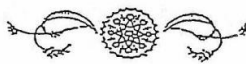
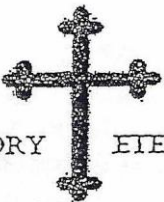

To feed the hungry;
To give drink to the thirsty;
To clothe the naked;
To harbour the harbourless;
To visit the sick;
To ransom the captive;
To bury the dead.

Spiritual Works of Mercy

To instruct the ignorant
To counsel the doubtful
To admonish sinners
To bear wrongs patiently
To forgive offences willingly
To comfort the afflicted
To pray for the living and the dead

It will be seen from these divisions that the works of mercy practically coincide with the various forms of almsgiving. It is thus that St. Thomas regards them. The word *alms*, of course, is a corruption of the Greek *elenmosyne* (mercy). The doing of works of mercy is not merely a matter of exalted counsel; there is, as well, a strict precept imposed both by the natural and the positive Divine law enjoining their performance. That the natural law enjoins works of mercy is based upon the principle that we are to do to others as we would have them do to us.



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