

Parish established in 1991 - Church blessed in October, 1997

OUR LADY OF WISDOM BYZANTINE CATHOLIC CHURCH

2120 Lindell Road, Las Vegas, NV 89146 – (702) 873-5101

E-mail: OLOWIS@embarqmail.com – Website: www.OurLadyOfWisdom.net

Office Hours: Monday – Friday, 9:00am - 4:30pm

June 14th & 15th, 2014

Parish Served By:

Rt. Rev. Archimadrite Francis M. Vivona, S.T.M., J.C.L., Pastor

Rev. Archdeacon Stephen E. Casmus, M.A.

Rev. Subdeacon Paul F. Kilroy

Rose Watkins, Christodoulah

Kehaulani Harker, Matriarch – William Griffith, Patriarch

Toni Ritchey, Secretary – Claire Lynott, Finance Officer

Donna Logan, Prayer Line Coordinator (236-4930)

Liturgies and Services:

Vesper Divine Liturgy: Saturday, 5:00 PM

Third Hour – Sunday: 10:00 AM

Divine Liturgy – Sunday 10:30 AM

Third Hour – Monday-Friday: 9:00 AM

Confessions: 15 minutes before each Liturgy or by appointment



All Saints

Our Lady of Wisdom Mission Statement

Our mission is to foster a Catholic and Godly renewal with worship through the awe-inspiring Liturgy of the Byzantine Catholic Church; in order to bring the message of the Living Lord to the faithful and seekers of truth.

Parish Membership

The Family of Our Lady of Wisdom is open to any Catholic, and to anyone:

- who is interested in seeking the Lord Jesus Christ through His Word and Sacred Mysteries (Sacraments)
- who accepts the teachings of the Catholic Church
- who will help us form a community based on the Lord's love
- who is willing to grow as a Christian within the legitimate traditions of the Byzantine Catholic Church
- who acknowledges the authority of the Pope, Bishop and Pastor
- who will attend Liturgical Services on Saturday or Sunday, and on the Great Holy Days
- who is willing to support the growth of the Church by sharing their Time, Talent and Treasure (financial support)
- who will participate in the yearly Bishop's Appeal

For registration information, please contact the Parish Office.

CHRIST IS AMONG US! HE IS AND ALWAYS WILL BE!

LITURGICAL SCHEDULE FOR THE WEEK

Saturday, June 14 – St. Elisha, Prophet

9:00am - Third Hour

5:00pm – Moleben to Jesus & Vesper Liturgy

+Deceased members of the Lary Family

Readings: Rom 1:7-12; Mt 5:42-48

Sunday, June 15 – Sunday of All Saints

10:00am - Third Hour

10:30am - Divine Liturgy +John Lynott

Readings: Heb 11:33-12:2a; Mt 10:32-33.37-38;19-27-30

Monday, June 16 – St. Tychon the Wonderworker

9:00am - Third Hour

Reading: Rom 2:28-3:18; Mt 6:31-34;7:9-11

Tuesday, June 17 – St. Manuel, Sabel, Ishmael, Martyrs

9:00am - Third Hour

Readings: Rom 4:4-12; Mt 7:15-21

Wednesday, June 18 – St. Leontius

9:00am - Third Hour

Readings: Rom 4:13-25; Mt 7:21-23

Thursday, June 19 – St. Jude, Apostle

9:00am - Third Hour

7:00pm - Divine Liturgy +Marilyn Illardo

Readings for the Saint: Jude 1-10; Jn 14:21-24

Readings for the Day: Rom 5:10-16; Mt 8:23-27:1

Friday, June 20 – St. Methodius, Bishop Martyr

9:00am - Third Hour

Readings: Rom 5:17-6:2; Mt 9:14-17

Saturday, June 21 – St. Julian, Martyr

9:00am - Third Hour

5:00pm - Vesper Liturgy +Deceased members of the Newton Family

Readings for the Saint: Eph 6:10-17; Lk 21:12-19

Readings for the Day: Rom 3:19-26; Mt 7:1-8

Sunday, June 22 – 2nd Sunday after Pentecost

10:00am - Third Hour & Moleben to Jesus

10:30am - Divine Liturgy +Deceased members of the Finley Family

Readings: Rom 2:10-16; Mt 4:18-23

St. Elisha, Prophet, was of the Tribe of Rubin and son of Saphath B.C. 816. On him fell the mantle of Elias and he continued the work of that great Prophet. In the age of St. Jerome, his grave in Samaria was shown as containing also the body of St. Abdias, the Prophet. He died in the 8th century B.C. Our Holy Father, **Methodius**, Patriarch of Constantinople, native of Sicily, was induced by the Empress Theodora to accept the See of Constantinople as successor to the Patriarch Nicephorus. He was celebrated for his sanctity in the Episcopate of his successor, St. Ignatius. He died A.D. 846.

St. Amos, Prophet, was the father of Isaias, the Prophet. Tradition says he was scourged and his temples pierced with an iron spike in the 8th century B.C. Venerable, **Jerome**, born at Stridonium in Dalmatia, was one of the most learned doctors. He studied at Rome, visited centers of learning in Gaul and Greece, retired into the Desert of Syria for study and prayer, was ordained a priest at Rome, became confidant and advisor of Pope St. Damasus, and finally settled in Bethlehem. He died A.D. 420. He compiled the “Vulgate” edition of the Bible, which is used even now. **Translation of the Relics of our Father, Theodore “Sykeot”** A.D. 613 in the reign of the Emperor Heraclius.

St. Tychon, Wonderworker, Bishop of Amathunsa, was conspicuous for his detestation of idolatry and his care of the poor. He died about A.D. 450.

SS. Manuel, Sabel and Ishmael, Persian Martyrs, Christians, sent by their King, Baitan, to negotiate peace with the Emperor Julian, the Apostate. Tradition has it that Julian had them arrested, condemned, beheaded and their bodies burned A.D. 362. **SS. Isaurus, Basil, Innocent, Jeremias, and others**, having concealed themselves in a cave at Appolonia in Macedonia in the 3rd century persecution, on being discovered, were tortured and beheaded.

St. Leontius, Martyr, suffered torture and death for Christ in Tripoli in Phoenicia about A.D. 76, in the reign of Vespasian, Emperor.

St. Jude, Apostle, brother of St. James the Less, and thus related to our Lord Jesus, was one of the Twelve, called also Thaddeus, preached in Mesopotamia and with St. Simon in Persia. Both suffered martyrdom together in Persia. **St. Zosimus**, Martyr, was beheaded for the Faith at Spoleto in Italy, under Trajan, about A.D. 110.

APOSTLE JUDE

Saint Jude was one of the Twelve Apostles, son of Joseph and brother of James, the brother of the Lord. He preached the Gospel throughout Judea, Samaria, Galilee, Idumea, Syria, Arabia, Mesopotamia, and Armenia. When he preached throughout the regions around Ararat, Armenia, he was captured by pagans, crucified on a cross, and killed by being shot through with arrows.

Happy Father's Day

++++*Parish Information and Important Dates*++++

MOLEBEN TO JESUS will be prayed before the Divine Liturgy on all Saturdays and Sundays of June. Please bring your black prayer book with you for the prayers. Thank you.

HOLY APOSTLES FAST begins on June 14th until June 28th. Meals are to be meatless on Wednesdays and Fridays in honor of the Holy Apostles.

PETER'S PENCE COLLECTION will be on June 28th and 29th. This collection is used for the Hospital in Rome for Children who cannot afford medical assistance.

SUNDAY OF ALL SAINTS

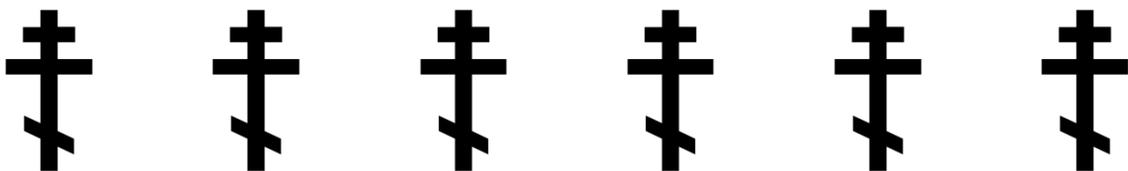
The first Sunday after the Feast of Holy Pentecost is observed as the Sunday of All Saints. This day has been designated as a commemoration of all of the Saints, all the Righteous, the Prophets, Apostles, Martyrs, Confessors, Shepherds, Teachers, and Holy Monastics, both men and women alike, known and unknown, who have been added to the choirs of the Saints and shall be added, from the time of Adam until the end of the world, who have been perfected in piety and have glorified God by their holy lives.

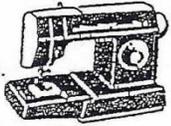
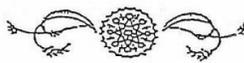
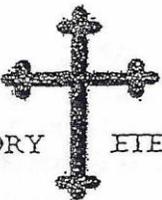
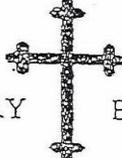
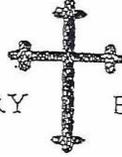
Honoring the friends of God with much reverence, the Prophet-King David says, "But to me, exceedingly honorable are Thy friends, O Lord." (Ps. 138:16). And the Apostle Paul, recounting the achievements of the Saints, and setting forth their memorial as an example that we might turn away from earthly things and from sin and emulate their patience and courage in the struggles for virtue, says, "Wherefore, seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every burden, and the sin which doth so easily beset us, and let us run with patience the race that is set before us." (Heb. 12:1).

This commemoration began as the Sunday (Synaxis) of All Martyrs; to them were added all the ranks of Saints who bore witness (the meaning of 'Martyr' in Greek) to Christ in manifold ways, even if occasion did not require the shedding of their blood.

Therefore, guided by the teaching of the Divine Scriptures and Apostolic Tradition, we honor all the Saints, the friends of God, for they are keepers of God's commandments, shining examples of virtue, and benefactors of mankind. Of course, we honor the known Saints especially on their own day of the year, as is evident in the Menologion. But since many Saints are unknown, and their number has increased with time and will continue to increase until the end of time, the Church has appointed that, once a year, a common commemoration be made of all the Saints. This is the feast that we celebrate today. It is the harvest of the coming of the Holy Spirit into the world; it is the 'much fruit' brought forth by that "Grain of wheat that fell into the earth and died." (John 12:24); it is the glorification of the Saints as "the foundation of the Church, the perfection of the Gospel, they who fulfilled in deed the sayings of the Savior." (Sunday of All Saints, Doxastikon of Vespers).

In this celebration, then, we reverently honor and call blessed all the Righteous, the Prophets, Apostles, Martyrs, Confessors, Shepherds, Teachers, and Holy Monastics, both men and women alike, known and unknown, who have been added to the choirs of the Saints and shall be added, from the time of Adam until the end of the world, who have been perfected in piety and have glorified God by their holy lives. All these, as well as the orders of the Angels, and especially our most holy Lady and Queen, the Ever-Virgin Theotokos Mary, do we honor on this day, setting their life before us as an example of virtue, and entreating them to intercede in our behalf with God, Whose grace and boundless mercy be with us all. Amen.



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