

Parish established on January 29, 1993 - Church blessed in October 4, 2007

OUR LADY OF WISDOM

ITALO-GREEK BYZANTINE CATHOLIC CHURCH

2120 Lindell Road, Las Vegas, NV 89146 – (702) 873-5101

E-mail: OLOWIS@embarqmail.com – Website: www.OurLadyOfWisdom.net

Office Hours: Monday – Friday, 9:00am - 4:30pm

May 2nd & 3rd, 2015

Parish Served By:

Rt. Rev. Archimadrite Francis M. Vivona, S.T.M., J.C.L., Pastor

Rev. Subdeacon Paul F. Kilroy

Rose Watkins, Christodoulah

Kehaulani Harker, Matriarch – William Griffith, Patriarch

Toni Ritchey, Secretary – Claire Lynott, Finance Officer

Lupe Ritzo, ECF Director

Donna Logan, Prayer Line Coordinator (702-236-4930)

Liturgies and Services:

Vesper Divine Liturgy: Saturday, 5:00 PM

Third Hour – Sunday: 10:00 AM

Divine Liturgy – Sunday 10:30 AM

Third Hour and Communion – Mon, Tues, Thurs, and Fri: 9:00 AM

Confessions: 15 minutes before each Liturgy or by appointment



Saint Photina, the Samaritan Woman

Our Lady of Wisdom Mission Statement

Our mission is to foster a Catholic and Godly renewal with worship through the awe-inspiring Liturgy of the Byzantine Catholic Church; in order to bring the message of the Living Lord to the faithful and seekers of truth.

Parish Membership

The Family of Our Lady of Wisdom is open to any Catholic, and to anyone:

- who is interested in seeking the Lord Jesus Christ through His Word and Sacred Mysteries (Sacraments)
- who accepts the teachings of the Catholic Church
- who will help us form a community based on the Lord's love
- who is willing to grow as a Christian within the legitimate traditions of the Byzantine Catholic Church
- who acknowledges the authority of the Pope, Bishop and Pastor
- who will attend Liturgical Services on Saturday or Sunday, and on the Great Holy Days
- who is willing to support the growth of the Church by sharing their Time, Talent and Treasure (financial support)
- who will participate in the yearly Bishop's Appeal

For registration information, please contact the Parish Office.

CHRIST IS AMONG US! HE IS AND ALWAYS WILL BE!

LITURGICAL SCHEDULE FOR THE WEEK

Saturday, May 2 – Athanasius the Great, Patriarch
5:00pm - Vesper Liturgy *Living Intention: Pro Populo*
Readings: Acts 12:1-11; Jn 8:31-42

Sunday, May 3 – Sunday of the Samaritan Woman
10:00am - Third Hour
10:30am - Divine Liturgy: +Rev Alphonse Pecchio
Readings: Acts 11:19-26,29-30; Jn 4:5-42

Monday, May 4 – Pelagia, Martyr
9:00am - Third Hour and Communion
Reading: Acts 12:12-17; Jn 8:42-51

Tuesday, May 5 – Irene, Great-Martyr
9:00am - Third Hour and Communion
7:00pm - Divine Liturgy +Michael Favorite
Readings: Acts 12:25-13:12; Jn 8:51-59

Wednesday, May 6 – Job, Venerable
7:00pm - Divine Liturgy: +Drechsler and Spornak Families
Readings: Acts 13:13-24; Jn 6:5-14

Thursday, May 7 – Appearance of the Sign of the Cross
9:00am - Third Hour and Communion
7:00pm - Divine Liturgy: +Mary Sanko
Readings: Acts 14:21-27; Jn 9:39-10:9

Friday, May 8 – John, Apostle and Evangelist
9:00am - Third Hour and Communion
Readings for St. John: 1 John 1;1-7; Jn 19:25-27,21:24-25
Readings: Acts 15:5-34; Jn 10:17-28

Saturday, May 9 – Translation of the Relics of Nicholas of Myra, Bishop
5:00pm - Divine Liturgy: +Peter and Esther Sevasta
Readings for St. Nicholas: Heb 13:17-21; Lk 6:17-23
Readings: Acts 15:35-41; Jn 10:27-38

Sunday, May 10 – Sunday of the Man Born Blind
10:00am - Third Hour
10:30am - Divine Liturgy: +Anthony Aird
Readings: Acts 16:16-34; Jn 9:1-28

Our Holy Father, **Athanasius the Great**, Patriarch of Alexandria. (For the other Feast of this Saint, see the 18th of January.)

Death of our Venerable Father, **Theodosius of the Cave**, Hegumen-Abbot, died A.D. 1078 in the reign of Michael VII Ducas, Emperor (Confer August 14). SS. Timothy and Maurus, Martyrs

St. Pelagia, Martyr. Emperor Diocletian, chose her to be the wife of one of his sons. Learning that she was a Christian, the son committed suicide; she was then sentenced and died during torture A.D. 288. Venerable Mother, **Pelagia**, formerly a public sinner, chanced to hear a sermon by St. Nonnus, Bishop of Edessa. Stricken by remorse, she did severe penance in a cave on Mt. Olivet. She died about A.D. 457.

St. Irene, Glorious Martyr, daughter of the Emperor Licinius and his wife Licinia, suffered courageously for Christ and, by many miracles, thousands were converted to Christianity. She died A.D. 315 in the reign of Emperor Constantine the Great. Venerable Father, **Nicephorus**, Hegumen.

St. and Venerable, Job, the “Patient.” He was “simple and upright, fearing God and avoiding evil.” He likely lived about 1500 B.C.

Commemoration of the appearance of the Sign of the Cross, formed by the stars in the heavens over Jerusalem, extending from Calvary to Mt. Olivet A.D. 346. **St. Acacius**, Martyr, testified for the Faith A.D. 299, in the reign of Emperor Maximian.

St. John, the Apostle and Evangelist, the beloved of Jesus. He labored much in preaching the Gospel and was alone of the Twelve Apostles who did not forsake the Saviour in the hour of His Passion. He wrote a Gospel supplementary to the three other Gospels, three Epistles, and the mysterious Book of the Apocalypse. Having lived 102 years, he died in the reign of the Emperor Trajan. Our Venerable Father, **Arsenius the Great**, tutor to the two sons of Theodosius, Emperor, declined all worldly honor, retired in the desert in Lower Egypt. He died at the age of 95 A.D. 450.

RIGHTEOUS JOB THE LONGSUFFERING

Job was the grandson of Abraham and lived in Arabia about 2000 years before Christ. He was an honorable, God-fearing man and very wealthy. In the 79th year of his life, God permitted difficult temptation to befall him through Satan, as it is written in detail in the Book of Job. In one day, Job lost all his enormous estates, his sons, and his daughters. After that, a terrible disease befell him and his entire body was covered with sores, from his head to his feet, and Job lay on the rubbish heap outside the town and with a piece of potsherd scraped away the puss from his wounds. Job did not murmur against God, but patiently ended all sufferings to the end. That is why God restored his health, gave him much greater riches than he had possessed before, and as many sons and daughters – seven sons and three daughters – as he had had before. Job lived for a total of 258 years, constantly glorifying and praising God.

++++ *Parish Information and Important Dates* +++++

WELCOME HOME Deacon Stephen will be visiting us May 11th – 30th. Please welcome him home with your prayers and good wishes!!

BISHOP DINO will be celebrating Divine Liturgy with us the weekend of May 16th and 17th. This parish visit is for the beginning of ECFI.

HOLY MYSTERIES of Chrismation and Holy Eucharist will be giving to Betty Kelso during Liturgy on May 24th. May God Grant You Many Blessed Years!

RUMMAGE SALE – Our annual Rummage Sale will be May 29th and 30th in the Parish Hall. Please bring your donated items to the Hall beginning Monday, May 26th. Contact Brian and Nichole Kong if you have any questions or would like to volunteer.

BISHOP'S APPEAL – Thank you to the 42 families who have already completed their Bishop's Appeal. Please remember that this is a parishioner obligation and the recommended sacrificial pledge is \$200.00 per household, which can be paid in monthly installments until May 31, 2015. God Bless You.

WE BOW TO YOUR CROSS, O LORD, AND WE GLORIFY YOUR HOLY RESURRECTION

It is often asked when it is proper to bow and make the sign of the cross in our tradition. The following is a guide for our Byzantine Catholic faithful, originally published by the Sacred Congregation for the Eastern Churches in Rome, 1944. Norm 11:

The small bow, inclining the head and shoulders slightly while making the sign of the Cross (from the right shoulder to the left) without extending the hand to the knees or to the ground either before or after the sign of the Cross, is used on these occasions:

- ✠ when one first enters the Sanctuary and when one finally departs from the Holy Table and leaves the Altar; while making the bows, one also kisses the Holy Table (if he is a major cleric);
- ✠ at the beginning of any service when (we hear): “Blessed is the Kingdom . . .,” “Blessed is our God . . .,” “Glory to the holy . . .,” or “Through the prayers of our holy fathers . . .;”
- ✠ at the Trisagion (with each singing of) “Holy God . . .,” “We bow to your Cross . . .,” (or “All you who have been baptized . . .”);
- ✠ three times before psalter readings and four times at the end;
- ✠ when the Persons of the Trinity are mentioned (e.g., at doxologies);
- ✠ whenever one receives a blessing from the priest;
- ✠ as often as one comes before (or passes across) the holy doors;
- ✠ as often as prescribed by the rubrics (watch when the priest bows!).

MONASTERY DAY OF RECOLLECTION for Our Lady of Wisdom will be on Saturday, September 5th, 2015, at the St. Anthony Monastery; meals and retreat master are included. Minimum donation is \$25.00 We are now sold out!!

MYRRH-BEARER EPARCHIAL RETREAT for women will be June 26, 27, & 28, 2015. The retreat will be in Phoenix. Start saving now if you wish to attend the retreat; meals are included. Please see Mary Weishaar for details.



