

Parish established on January 29, 1993 - Church blessed in October 4, 2007

OUR LADY OF WISDOM

ITALO-GREEK BYZANTINE CATHOLIC CHURCH

2120 Lindell Road, Las Vegas, NV 89146 – (702) 873-5101

E-mail: OLOVIS@embarqmail.com – Website: www.OurLadyOfWisdom.net

Office Hours: Monday – Friday, 9:00am - 4:30pm

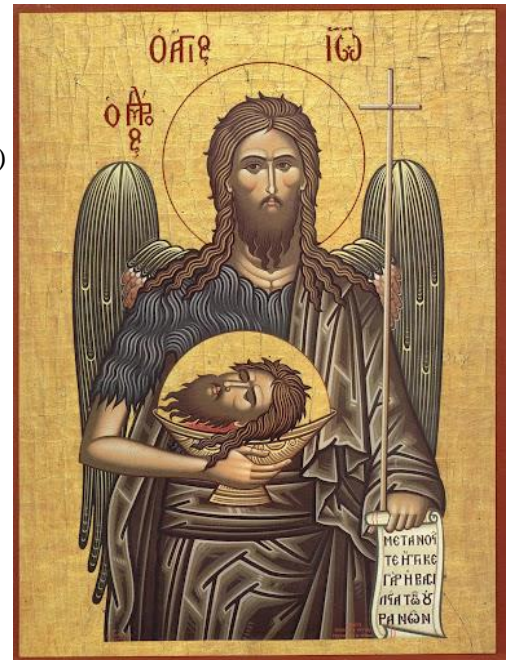
August 29th & 30th, 2015

Parish Served By:

Rt. Rev. Archimadrite Francis M. Vivona, S.T.M., J.C.L., Pastor
Rev. Subdeacon Paul F. Kilroy (Contact for Parish Safe Environment Program)
Rose Watkins, Christodoulah
Kehaulani Harker, Matriarch – William Griffith, Patriarch
Toni Ritchey, Secretary – Claire Lynott, Finance Officer
Mary Weishaar, ECF Director
William St. George, Prayer Line Director (702-379-5278 / Bill@lvac.com)
Donna Logan, Prayer Line Assistant Director (702-236-4930)

Liturgies and Services:

Vesper Divine Liturgy: Saturday, 5:00 PM
Third Hour – Sunday: 10:00 AM
Divine Liturgy – Sunday 10:30 AM
Third Hour and Communion – Mon, Tues, Thurs, and Fri: 9:00 AM
Confessions: 15 minutes before each Liturgy or by appointment



Behheading of John the Baptist

Our Lady of Wisdom Mission Statement

Our mission is to foster a Catholic and Godly renewal with worship through the awe-inspiring Liturgy of the Byzantine Catholic Church; in order to bring the message of the Living Lord to the faithful and seekers of truth.

Parish Membership

The Family of Our Lady of Wisdom is open to any Catholic, and to anyone:

- who is interested in seeking the Lord Jesus Christ through His Word and Sacred Mysteries (Sacraments)
- who accepts the teachings of the Catholic Church
- who will help us form a community based on the Lord's love
- who is willing to grow as a Christian within the legitimate traditions of the Byzantine Catholic Church
- who acknowledges the authority of the Pope, Bishop and Pastor
- who will attend Liturgical Services on Saturday or Sunday, and on the Great Holy Days
- who is willing to support the growth of the Church by sharing their Time, Talent and Treasure (financial support)
- who will participate in the yearly Bishop's Appeal

For registration information, please contact the Parish Office.

CHRIST IS AMONG US! HE IS AND ALWAYS WILL BE!

LITURGICAL SCHEDULE FOR THE WEEK

Saturday, August 29 – Beheading of John the Baptist

9:00am - Mystagogia Begins

5:00pm - Divine Liturgy: +Frank Banish

Readings: Acts 13:25-33; Mk 6:14-30

Sunday, August 30 – 14th Sunday after Pentecost

10:00am - Third Hour

10:30am - Divine Liturgy: *Living Intention Matthew D’Orio*

Readings: 2 Cor 1:21-2:4; Mt 22:1-14

Monday, August 31 – Deposition of the Cincture of the Theotokos

9:00am - Third Hour and Communion

5:00pm - Pot Luck

7:00pm - New Year Vesper Liturgy & break plates

+Deceased members of the Egan Family

Reading: Heb 9:1-7; Lk 10:38-42.11:27-28

Tuesday, September 1 – Beginning of the Church Year /

Simeon, Venerable

9:00am - Third Hour and Communion

7:00pm - Divine Liturgy: +Gyl Corona

Readings: 1 Tim 2:1-7; Lk 4:16-22

Readings for Simeon: Colossians 3:12-16; Mk 6:1-7

Wednesday, September 2 – Mammas, Martyr

Readings: Gal 3:15-22; Mk 6:7-13

Thursday, September 3 – Anthimus, Bishop Martyr

9:00am - Third Hour and Communion

7:00pm - Vigil Liturgy: +Geraldine Dazey

Readings: Gal 3:23-4:5; Mk 6:30-45

Friday, September 4 – Saint Rosalie

9:00am - Third Hour and Communion

Readings: Gal 4:8-21; Mk 6:45-53

Saturday, September 5 – Zachary, Prophet and Elizabeth

5:00pm - Divine Liturgy: +Maureen Dolan

Readings: 1 Cor 4:17-5:5; Mt 24:1-13

Readings for Zachary and Elizabeth: Heb 6:13-20; Lk 1:5-25.57-68.76.80

Sunday, September 6 – 15th Sunday after Pentecost

10:00am - Third Hour

10:30am - Divine Liturgy: +Betty Thiros

Holy Theotokos Birthday Celebration

Readings: 2 Cor 4:6-15; Mt 22:35-46

The Beheading of St. John, Glorious Prophet, Precursor and Baptist. He was beheaded by Herod Antipas, at the instigation of Herodias.

Our Holy Father, **Alexander, John and Paul the New**, Patriarchs of Constantinople.

Deposition of the Venerable Cincture of the Theotokos, translated from the See of Zela to Constantinople, A.D. 908.

The Beginning of the “Indiction,” i.e., of the Church Year. Our Venerable Father, **Simeon**, the Elder, the Stylite, and his mother, **Martha**. Simeon, a Monk, adopted a characteristic mode of penance by prayer and fasting on the top of a lofty stone column where he spent 37 years until his death, A.D. 459.

Synaxis of the Most Holy Mother of God in Missina. SS. Aithelas, 40 women of Macedonia, and Ammon, Martyrs. Ammon, Deacon, was put to death under Emperor Licinius, A.D. 313, at Heraclea in Thrace, together with 40 young women whom he converted to Christianity. **SS. Callistus, Evodius, and Hermogenes**, Martyrs, were brothers by birth. Venerable **Joshua**, son of Nave, who was successor of Moses in the 15 Century B.C.

St. Mammas, Martyr, a Roman of noble birth, mute for five years from birth, uttered his first word “Mama” whence he got his name. He suffered martyrdom at Caesarea in Cappadocia under Aurelian Emperor, A.D. 274 – Our Holy Father, **John the Fast**, Patriarch of Constantinople about A.D. 551.

St. Anthimus, Priest Martyr, Bishop of Nicomedia where he was martyred, A.D. 303, under the Emperor Diocletian. Our Venerable Father, **Theoktistus**, Co-Faster with Euthymius the Great, who died A.D. 431.

St. Babylas, Priest-Martyr, Archbishop of Greater Antioch for 13 years. He died in chains awaiting execution during the Decian persecution A.D. 250. With him are commemorated **Three Youths**, his pupils, privileged with him to lay down their lives for Christ. **St. Moses**, prophet and patriarch, who preceded Jesus Christ by 15 centuries. He was of the Tribe of Levi, for 40 years a leader of the Israelites in their Exodus from Egypt and their wandering in the Wilderness. He died at the age of 120 near the borders of the Promised Land. Where he was buried no man knows. **St. Babylas**, another Priest-Martyr, Teacher, of Nicomedia and with him **84 Youths. SS. Hermione and Eutychia**, martyrs. Hermione was one of the daughters of Philip the Deacon, mentioned as a Prophetess (*Acts 21:9*). She is said to have suffered martyrdom for the Faith at Ephesus A.D. 177.

BLESSED NEW YEAR!

GLORY TO JESUS CHRIST! GLORY TO HIM FOREVER!

++++ *Parish Information and Important Dates* +++++

ECF TEACHERS MEETING for ALL teachers will be Sunday, August 30th, after the Divine Liturgy. It is imperative that all preschool, children, and adult teachers attend to establish another successful year.

NEW YEAR'S Vesper celebration will be held on Monday, August 31st, at 7:00pm. Don't forget to bring a plate to break! Pot Luck Dinner begins at 5:00pm; ends at 7:00pm.

BIRTH OF THE HOLY THEOTOKOS Divine Liturgy will be celebrated on Tuesday, September 8th, at 7:00pm.

HOLY THEOTOKOS – We will be having a birthday celebration for the Holy Theotokos after Liturgy on Sunday, September 6th. Please make your children aware that the Birthday of the Blessed Virgin is celebrated on September 8th, Her Feast Day.

EXALTATION OF THE HOLY CROSS Divine Liturgy will be celebrated on Monday, September 14th, at 7:00pm.

CATECHISTS - The Commissioning of the Catechists will be on Sunday, September 13th, during the Divine Liturgy. First instructions in the faith for adults and children for Eastern Christian Formation Classes will be on the same day.

ITALIAN WEDDING AND DINNER – Come join us for a “Mock” Italian Wedding and Dinner Party, complete with Chicken Marsala, Sausage Pizziola, and other goodies. Ticket donation is only \$25.00 per person. Event will be held on Sunday, October 25th, from 4:30pm to 8:00pm.

THE BEGINNING OF THE INDICTION OR OF THE NEW ECCLESIASTICAL YEAR

The *Indiction* (from the Latin word *indictio* – *proclamation for tax*), was a period of 15 years, in which the Roman Emperors used to impose a tax for the maintenance of the army. This is why each cycle of 15 years, starting from the reign of Augustus, is called an *Indiction*. In the West, it is known as the *Caisar's Indiction* (which begins on the 24th of September) and the *Pope's Indiction* (which begins on the 1st of January). In the East, it is known as *Constantinople's Indiction* (which begins on the 1st of September).

The Church honors this day for three reasons: First, for the commemoration of the occasion when our Lord Jesus Christ entered the Synagogue and, opening the Book of Isaiah, read the passage where the Holy Prophet says about Him: “*The Spirit of the Lord is upon me, because he has anointed me to preach the good news to the poor... to proclaim the acceptable year of the Lord*” (Luke 4,18-19).

Second, because this day was the first of the political and ecclesiastical year in the Byzantine Empire and third, because Orthodox Christians must gather together in oneness of mind and praise with one voice, Him Who is single in His nature and threefold in His Persons, Who dwells in bliss everlasting, holds all things in being, and showers blessings upon the works of His hands at all times.



