

Parish established on January 29, 1993 - Church blessed in October 4, 2007

OUR LADY OF WISDOM

ITALO-GREEK BYZANTINE CATHOLIC CHURCH

2120 Lindell Road, Las Vegas, NV 89146 – (702) 873-5101

E-mail: OLOVIS@embarqmail.com – Website: www.OurLadyOfWisdom.net

Office Hours: Monday – Friday, 9:00am - 4:30pm

January 23rd and 24th, 2016

PARISH SERVED BY:

Rt. Rev. Archimadrite Francis M. Vivona, S.T.M., J.C.L., Pastor
Rev. Subdeacon Paul F. Kilroy (Contact for Parish Safe Environment Program)
Rose Watkins, Christodoulah
Toni Ritchey, Secretary – Claire Lynott, Finance Officer
Mary Weishaar, ECF Director
William St. George, Prayer Line Director (702-379-5268 / Bill@lvac.com)
Donna Logan, Prayer Line Assistant Director (702-236-4930)

LITURGIES AND SERVICES:

Vesper Divine Liturgy: Saturday, 5:00 PM
Third Hour – Sunday: 10:00 AM
Divine Liturgy – Sunday 10:30 AM
Third Hour and Communion – Mon, Tues, Thurs, and Fri: 9:00 AM
Confessions: 15 minutes before each Liturgy or by appointment
Supplicatsia: [Prayer of Supplication]
 Last Thursday of every month: all day adoration 9AM-7PM
 Closing with Divine Liturgy and Moleben to Saint Jude
Myrrh-Bearers: 2nd Monday of every month: 7PM



Simeon and Anna

Our Lady of Wisdom Mission Statement

Our mission is to foster a Catholic and Godly renewal with worship through the awe-inspiring Liturgy of the Byzantine Catholic Church; in order to bring the message of the Living Lord to the faithful and seekers of truth.

Parish Membership

The Family of Our Lady of Wisdom is open to any Catholic, and to anyone:

- who is interested in seeking the Lord Jesus Christ through His Word and Sacred Mysteries (Sacraments)
- who accepts the teachings of the Catholic Church
- who will help us form a community based on the Lord's love
- who is willing to grow as a Christian within the legitimate traditions of the Byzantine Catholic Church
- who acknowledges the authority of the Pope, Bishop and Pastor
- who will attend Liturgical Services on Saturday or Sunday, and on the Great Holy Days
- who is willing to support the growth of the Church by sharing their Time, Talent and Treasure (financial support)
- who will participate in the yearly Bishop's Appeal

For registration information, please contact the Parish Office.

CHRIST IS AMONG US! HE IS AND ALWAYS WILL BE!

LITURGICAL SCHEDULE FOR THE WEEK

Saturday, January 30 – 1st All Souls Saturday

11:00am - All Souls Liturgy: +*Josephine Verrocchio*

Readings: 1 Thes 4:13-17; Jn 5:24-30

5:00pm - Vesper Liturgy *Living Intention: Alex Navelo*

Panahida: Memory Eternal – Barbara Cosio+

Readings: 1 Cor 10:23-28; Lk 21:8-9.25-27.33-36; Jn 5:24-30

Sunday, January 31 – Sunday of Meat Fare

10:00am - Third Hour

10:30am - Divine Liturgy: +*Mary Kvocak Panahida*

Readings: 1 Cor 8:8-9:2; Mt 25:31-46

Monday, February 1 – Tryphon, Martyr

9:00am - Third Hour and Communion

Reading: 3 Jn 1-15; Lk 19:29-40.22-7-39

Tuesday, February 2 – Encounter of Our Lord with Simeon & Anna

9:00am - Third Hour and Communion

7:00pm - Divine Liturgy +*Mary Marlene Santo*

Readings: Heb 7:7-17; Lk 2:22-40

Wednesday, February 3 – Synaxis of Holy Prophets Simeon & Anna

Readings: Heb 7:26-8:2; Jn 10:9-16

Thursday, February 4 – Isidore, Venerable

9:00am - Third Hour and Communion

7:00pm - Divine Liturgy +*John Vivona*

Readings: Jude 11-25; Lk 23:1-34.44-56

Friday, February 5 – Agatha, Martyr

9:00am - Third Hour and Communion

Readings: Zech 8:7-17; Zech 8:19-23

Saturday, February 6 – All Holy Ascetical Fathers

5:00pm - Divine Liturgy +*Heddy Ueber Boring*

Readings: Rom 14:19-23.16:25-27; Mt 6:1-13

Readings for Holy Ascetics: Gal 5:22-6:2; Mt 11:27-30

Sunday, February 7 – Sunday of Cheesefare

10:00am - Third Hour

10:30am - Divine Liturgy + *Pat Daly*

Readings: Rom 13:11-14:4; Mt 6:14-21

Feast of the Three Holy Hierarchs, i.e., The Three Great Fathers of the church; namely, St. Basil the Great, St. Gregory, the Theologian, and St. John, Chrysostom. **St. Hippolytus**, Priest-Martyr, Bishop of Porto. He was put to death by drowning, under Alexander Severus, Emperor.

SS. Cyrus and John, Wonderworkers and Unmercenaries, i.e., Physicians without remuneration: suffered death with **Athanasia** and her three daughters: **Theodotia, Theopista and Eudokia**, in the year A.D. 292, in the reign of Diocletian, Emperor.

St. Typhoon, Martyr, put to death A.D. 250, by Akylinus, during the reign of the persecutor Emperor Decius.

Encounter of our Lord with Simeon and Anna, This is one of the most ancient of all the feasts, for we find it established at Jerusalem in the 4th century.

St. Simeon, the Venerable-Senex and “God-Bearer,” lived to see and hold the Infant Jesus, the consolation of Israel, in his arms. **St. Anna**, prophetess, prophesied concerning Christ. She remained in widowhood consecrated to the service for 54 years, not leaving the Temple, she persevered night and day in prayer and fasting. At the age of 84, she beheld the Infant Jesus at the Presentation.

Our Venerable Father, **Isidore** of Pelusium, founded a monastery at Pelusium and was held in great esteem as a Theologian and Guide of Souls. Died about A.D. 450. **St. Jador**, Martyr was put to death by Numerius, during the reign of the Emperor Decius.

St. Agatha, Martyr, suffered death in prison A.D. 250, under the leadership of Quintinianus, during the reign of Emperor Decius.

Our Venerable Father, **Bucolus**, Bishop of Smyrna. He lived in the days of St. John the Evangelist, by whom he was appointed Bishop before Polycarp, Martyr.

Our Venerable Father, **Parthenius**, Bishop of Lampsachia, died A.D. 318, during the reign of Emperor Constantine the Great. Our Venerable Father, **Luke**, who was in Helladia of Syria.

IRS STATEMENTS – All registered parishioners will be given a 2015 IRS statement for your taxes. If you are NOT registered, but contributed monetarily in 2015, please fill out the below form and return it to the Parish or place in Toni Ritchey’s mail box. Thank you

2015 IRS CONTRIBUTION STATEMENT

Name _____

Address _____

City _____ State _____ Zip _____

++++ *Parish Information and Important Dates* +++++

ENCOUNTER OF OUR LORD WITH SIMEON AND ANNA Divine Liturgy will be celebrated on Tuesday, February 2nd, at 7:00pm.

ALL SOULS SATURDAY, on which we commemorate, by name, our beloved deceased. The dates for this year's All Souls Liturgies are: January 30 (Saturday before Sunday of Meatfare), February 20, February 27, March 5 (Three Saturdays during the Great Fast) and May 14 (the Saturday before Pentecost Sunday). Please use the special envelope in your box and write the names of your deceased.

VERY REVEREND DAVID PETRAS, S.E.O.D., will be teaching here in the parish on February 14th, 15th, and 16th. Classes will be at Noon and repeated at 7:00pm each day. The classes will explore the differences between the liturgies of St. Basil the Great and St. John Chrysostom. Please plan to attend.

READERS NEEDED – If you are interested in holding the office of “Reader of the Epistle” during Divine Liturgy, please see Rose.

BISHOP'S APPEAL!! As is done each year, we are asked to participate in the Bishop's Appeal. I ask that you prayerfully consider the pledge that you give to the Bishop for the Work of the Eparchy. Please remember that this is a parishioner obligation and the recommended sacrificial pledge is \$200.00 per household, which can be paid in monthly installments until May 31, 2016. God Bless You!

Resurrection Dinner Celebration will be on Sunday, April 24, 2016, at 4:00 p.m. Ticket donation is \$30.00 per person; drinks will be included. There will also be Live Musical Entertainment. Tickets will be available by mail and in the parish office.

THE SUNDAY OF MEATFARE

“The week following the Sunday of the Prodigal Son is called Meatfare week and is terminated on the Sunday called Meatfare Sunday. Meatfare Sunday is the last day on which it was still permissible to eat meat before the Great Fast. Meatfare means “farewell to meat.” Hence, the name “meatfare” Sunday. Of course, we are speaking here of the time when the Great Fast was observed in all strictness.

The Sunday of Meatfare is also called the Sunday of the terrible judgement. In this day's Gospel, Christ speaks of the terrible Judgement, of the reward of the righteous, and the eternal punishment of the wicked. The entire service of this day is devoted to the Last Judgement. By recalling the manner in which the Terrible Judgement will be carried out, this service is designed to fill us with salutary fear, sorrow for our sins, and to stress the importance of good works, especially works of mercy.”

*“The Lord is coming and who will not fear Him?
Who will be able to appear before His face?
O my soul, prepare for this encounter.”*

CHRIST IS BORN!! GLORIFY HIM!!

