

Parish established on January 29, 1993 - Church blessed on October 4, 2007

OUR LADY OF WISDOM

ITALO-GREEK BYZANTINE CATHOLIC CHURCH

2120 Lindell Road, Las Vegas, NV 89146 – (702) 873-5101

E-mail: OLOWIS@embarqmail.com – Website: www.OurLadyOfWisdom.net

Office Hours: Monday – Friday, 9:00am - 4:30pm

June 3rd and 4th, 2017

PARISH SERVED BY:

Rt. Rev. Archimandrite Francis M. Vivona, S.T.M., J.C.L., Pastor

Subdeacon Paul F. Kilroy

Rose Watkins, Christodoulah

Toni Ritchey, Secretary – Claire Lynott, Finance Officer

Mary Weishaar, ECF Director

William St. George, Prayer Line Director (702-379-5268 / Bill@lvac.com)

LITURGIES AND SERVICES:

Vesper Divine Liturgy: Saturday, 5:00 PM

Third Hour – Sunday: 10:00 AM

Divine Liturgy – Sunday 10:30 AM

Third Hour and Communion – Mon, Tues, Thurs, and Fri: 8:00 AM



Pentecost

Our Lady of Wisdom Mission Statement

Our mission is to foster a Catholic and Godly renewal with worship through the awe-inspiring Liturgy of the Byzantine Catholic Church; in order to bring the message of the Living Lord to the faithful and seekers of truth.

Parish Membership

The Family of Our Lady of Wisdom is open to any Catholic, and to anyone:

- who is interested in seeking the Lord Jesus Christ through His Word and Sacred Mysteries (Sacraments)
- who accepts the teachings of the Catholic Church
- who will help us form a community based on the Lord's love
- who is willing to grow as a Christian within the legitimate traditions of the Byzantine Catholic Church
- who acknowledges the authority of the Pope, Bishop and Pastor
- who will attend Liturgical Services on Saturday or Sunday, and on the Great Holy Days
- who is willing to support the growth of the Church by sharing their Time, Talent and Treasure (financial support)
- who will participate in the yearly Bishop's Appeal

For registration information, please contact the Parish Office.

CHRIST IS AMONG US! HE IS AND ALWAYS WILL BE!

LITURGICAL SCHEDULE FOR THE WEEK

Saturday, June 3 – 5th All Souls Saturday

5:00pm – Vesper Liturgy: +Pierre Pype

Readings: Acts 28:1-31; Jn 21:15-25

Sunday, June 4 – Pentecost Sunday

10:00am – Moleben to Jesus

10:30am – Divine Liturgy: +Fauci Raya

Readings: Acts 2:1-11; Jn 7:37-52. 8:12

Teaching: Communion of Saints (Green Book Pg 13-15)

Monday, June 5 – Pentecost Monday

8:00am – Third Hour and Communion

11:00am – Divine Liturgy: +Pierre Pype

7:00pm – Divine Liturgy: +Barbara Fontaine

Readings: Eph 5:9-19; Mt 18:10-20

Tuesday, June 6 – Bessarion and Hilary, Venerables

8:00am – Third Hour and Communion

Readings: Rom 1:1-7.13-17; Mt 4:25-5:12

Wednesday, June 7 – Theodotus, Bishop Martyr

11:00am – Divine Liturgy: +Clara DeLeandro

Readings: Rom 1:18-27; Mt 5:20-26

6:00pm – Teaching: Sin (Green Book Pg 15-17)

Thursday, June 8 – Translation of Relics of Great Martyr Theodore

8:00am – Third Hour and Communion

Readings: Rom 1:28-2:9; Mt 5:27-32

Friday, June 9 – Bartholomew & Barnabas - Apostles

8:00am – Third Hour and Communion

Readings: Acts 11: 19-26.29-30; Lk 10:16-21

Saturday, June 10 – Timothy, Bishop Martyr

5:30pm – Vesper Liturgy: +Susana Todd

Readings: Rom 1:7-12; Mt 5:42-48

Sunday, June 11 – Sunday of All Saints

10:00am – Moleben to Jesus

10:30am – Divine Liturgy: + Mary Marlene Santo

Readings: Heb 11:33-12:2; Mt 10:32-33.37-38.19:27-30

Teaching: Resurrection (Green Book Pg. 17-18)

3rd – **St. Lucillian**, Martyr, and with him: **Claudius, Hypatius, Paul, and Dionysius**. Lucillian, an old man, was first tortured and with the four – mere boys – tied to the stake to be burned. Rain, however, extinguished the fire. He was then crucified and the boys beheaded, under Aurelian A.D. 273. **St. Paula**, Martyr, a Christian maiden of Byzantium, who was tortured and beheaded A.D. 273.

4th – Our Holy Father, **Metrophanes**, Patriarch of Constantinople, suffered imprisonment in the persecution under Diocletian, Emperor. He died A.D. 325, in the reign of Constantine the Great, Emperor.

5th – **St. Dorotheus**, Priest-Martyr, Bishop of Tyre, suffered banishment under Julian the Apostate A.D. 362, being 107 years of age.

6th – Our Venerable Father, **Bessarion**, Wonderworker, because of his virtues and miracles the Greek writers compare him with Moses, Elias, and others of the Prophets. He is thought to have died before A.D. 400. Venerable, **Hilarion**, the “Newer,” monk in Dalmatia. He suffered exile for his resistance to the Iconoclasts. He died A.D. 864.

7th – **St. Theodotus**, Priest-Martyr, Bishop of Ancyra. “Wonderworker” was cruelly tortured to death for the Faith.

8th – **Translation of the Relics of St. Theodore the Great Martyr**. (For the other Feast of this Saint see the 8th day of February.) Our Holy Father, **Ephrem**, Patriarch of Antioch.

9th – Our Holy Father, **Cyril, Archbishop of Alexandria**. (For the other Feast of this Saint see the 19th day of January.) **SS. Thecla, Martha, and Mary**, Martyrs, suffered in Persia A.D. 315, in the reign of the Emperor Constantine.

10th – **St. Timothy**, Priest-Martyr, Bishop of Prusia in Bithynia (Asia Minor), suffered death in the persecution under Julian the Apostate A.D. 362. — **Alexander and Antonina**, Martyrs.

11th – **SS. Bartholomew and Barnabas**, Apostles. Bartholomew is thought by many to be Nathaniel the “Israelite without guile” of St. John’s Gospel. He suffered death in Greater Armenia. His relics are enshrined in his church in Rome (Confer August 25). Barnabas was one of the SS. Seventy disciples. He labored with St. Paul of Antioch., Seleucia, etc., and is said to have been stoned to death by the Jews on the Isle of Cyprus.

THE HOLY APOSTLES BARNABAS

Barnabas was one of the Seventy Apostles. He was born in Cyprus of wealthy parents from the tribe of Levi and studied together with Saul under Gamaliel. At first, he was called Joseph, but the apostles then called him Barnabas, Son of Consolation, because he was exceptionally capable of comforting the souls of the people. After Saul’s conversion, Barnabas was the first to introduce Saul to the apostles and, after that, with Paul [Saul] and Mark he preached the Gospel in Antioch and throughout other places. In all probability, he was the first to preach in Rome and Milan. He suffered on the island of Cyprus at the hands of the Jews and was buried by Mark beyond the western gate of the town of Salamis with the Gospel of St. Matthew on his chest, which he, by his own hand, had copied. His grave remained unknown for several hundred years and, since many received healing from sickness on this spot, this place was called: “the place of health.” At the time of Emperor Zeno and the Chalcedon Council [451 A.D.], the apostle appeared to Archbishop Anthemius of Cyprus on three successive nights in a dream and revealed to him the location of Barnabas’ grave. That appearance of the apostle occurred exactly at the time when Peter, the power-hungry Patriarch of Antioch, sought that the church in Cyprus be under the jurisdiction of the throne of Antioch. After the appearance and discovery of the miraculous relics of the Holy Apostle Barnabas, it was established that the church in Cyprus, as an Apostolic Church, should always be independent. Thus, the autocephaly of the Church in Cyprus was established.

+++ **PARISH INFORMATION AND IMPORTANT DATES** +++

MOLEBEN TO JESUS will take the place of the Third Hour every Sunday in June. Please bring your little black prayer book with you if you have one.

Blessing of Pets on the Feast of Saint Onuphrius June 12, 2017

The advisory board has approved a remodeling of the Shrine outside for the Blessed Virgin to include a tomb stone for the children who have fallen asleep as a result of abortion.

Eparchial Clergy Conference will be the week of June 19 to June 23rd at the Cathedral in Phoenix.

PENTECOST: THE DESCENT OF THE HOLY SPIRIT

In the Old Testament, **Pentecost** was the feast which occurred 50 days after Passover. As the passover feast celebrated the exodus of the Israelites from the slavery of Egypt, so Pentecost celebrated God's gift of the Ten Commandments to Moses on Mount Sinai.

In the new covenant of the Messiah, the passover event takes on its new meaning as the celebration of Christ's death and resurrection; the "exodus" of men from this sinful world to the Kingdom of God. And in the New Testament as well, the pentecostal feast is fulfilled and made new by the coming of the "new law" **the descent of the Holy Spirit upon the disciples of Christ.**

*When the day of Pentecost had come
they were all together in one place. And
suddenly, a sound came from heaven like
the rush of a mighty wind, and it filled all
the house where they were sitting. And
there appeared to them tongues as of fire,
distributed as resting upon each of them.
And they were all filled with the Holy Spirit...
(Acts 2:1-4)*

The Holy Spirit that Christ had promised to His disciples came on the day of Pentecost. The apostles received "the power from on high," and they began to preach and bear witness to Jesus as the risen Christ, the King and the Lord. This moment has traditionally been called the birthday of the Church.

On Pentecost, we have the final fulfillment of the mission of Jesus Christ and the first beginning of the messianic age of the Kingdom of God mystically present in this world in the Church of the Messiah. For this reason, the 50th day stands as the beginning of the era which is beyond the limitations of this world, 50 being that number which stands for eternal and heavenly fulfillment in Jewish and Christian mystical piety.





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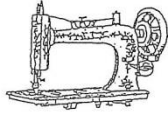
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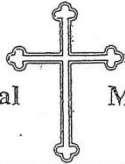
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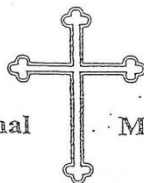
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Mary Marlene



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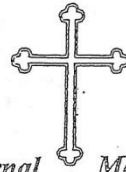
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Liam Daniel Hearne

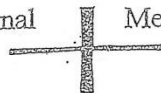


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 Emily Buttle

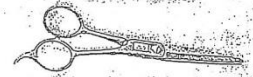
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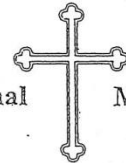
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Vita Vivona



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