

Parish established on January 29, 1993 - Church blessed on October 4, 2007

OUR LADY OF WISDOM

ITALO-GREEK BYZANTINE CATHOLIC CHURCH

2120 Lindell Road, Las Vegas, NV 89146 – (702) 873-5101

E-mail: OLOWIS@embarqmail.com – Website: www.OurLadyOfWisdom.net

Office Hours: Monday – Friday, 9:00am - 4:30pm

October 7th and 8th, 2017

PARISH SERVED BY:

Rt. Rev. Archimandrite Francis M. Vivona, S.T.M., J.C.L., Pastor

Subdeacon Paul F. Kilroy, ECF Safe Environment Contact

Rose Watkins, Christodoulah

Toni Ritchey, Secretary – Claire Lynott, Finance Officer

Mary Weishaar, ECF Director

William St. George, Prayer Line Director (702-379-5268 / Bill@lvac.com)

LITURGIES AND SERVICES:

Vesper Divine Liturgy: Saturday, 5:00 PM

Third Hour – Sunday: 10:00 AM

Divine Liturgy – Sunday 10:30 AM

Third Hour and Communion – Mon, Tues, Thurs, and Fri: 9:00 AM

Myrrh Bearers – 2nd Monday of every month 7:00 PM



Eulampius and Eulampia, Martyrs

Our Lady of Wisdom Mission Statement

Our mission is to foster a Catholic and Godly renewal with worship through the awe-inspiring Liturgy of the Byzantine Catholic Church; in order to bring the message of the Living Lord to the faithful and seekers of truth.

Parish Membership

The Family of Our Lady of Wisdom is open to any Catholic, and to anyone:

- who is interested in seeking the Lord Jesus Christ through His Word and Sacred Mysteries (Sacraments)
- who accepts the teachings of the Catholic Church
- who will help us form a community based on the Lord's love
- who is willing to grow as a Christian within the legitimate traditions of the Byzantine Catholic Church
- who acknowledges the authority of the Pope, Bishop and Pastor
- who will attend Liturgical Services on Saturday or Sunday, and on the Great Holy Days
- who is willing to support the growth of the Church by sharing their Time, Talent and Treasure (financial support)
- who will participate in the yearly Bishop's Appeal

For registration information, please contact the Parish Office.

CHRIST IS AMONG US! HE IS AND ALWAYS WILL BE!

LITURGICAL SCHEDULE FOR THE WEEK

Saturday, October 7 – Sergius and Bacchus, Martyrs
5:00pm – Vesper Liturgy: +Members of Quail and Scarpinito Families

Readings: 1 Cor 15:39-45; Lk 5:27-32
Readings for the Martyrs: Heb 11:33-40; Lk 21:12-19

Sunday, October 8 – 19th Sunday after Pentecost

10:00am – Akathist to the Blessed Virgin Mary
10:30am – Divine Liturgy: +Mary Marlene Santo

Readings: 2 Cor 9:6-11; Lk 7:11-16

Teaching: Precepts of the Church (Green Book Pg 63-65)

Monday, October 9 – James Alpheus, Apostle

9:00am – Third Hour and Communion

Readings: Phil 1:1-7; Lk 7:36-50

Readings for the Apostle: 1 Cor 4:9-16; Lk 10:16-21

Tuesday, October 10 – Eulampius & Eulampia, Martyrs

9:00am – Third Hour and Communion

Readings: Phil 1:8-14; Lk 6:1-3

Wednesday, October 11 – Phillip – Deacon

6:00pm – Teaching church structure & appointments

Readings: Phil 1:12-20; Lk 8:22-25

Readings for St. Phillip: Acts 8:26-39; Lk 10:1-15

Thursday, October 12 – Probus and Others, Martyrs

9:00am – Third Hour and Communion

Readings: Phil 1:20-27; Lk 9:7-11

Friday, October 13 – Carpus and Others, Martyrs

9:00am – Third Hour and Communion

Readings: Phil 1:27-2:4; Lk 9:12-18

Saturday, October 14 – Paraskevia, Venerable

5:00pm – Vesper Liturgy: +Laudie Adamski

Readings: 1 Cor 15:58-16:3; Lk 6:1-10

Readings for St. Paraskevia: 2 Cor 6:1-10; Lk 7:36-50

Sunday, October 15 – Sunday of Fathers of 7th Ecumenical Council

10:00am – Akathist to the Blessed Virgin Mary

10:30am – Divine Liturgy: +Liam Hearne

Readings: 2 Cor 11:31-12:9; Lk 8:5-15

Readings for the Fathers: Heb 13:7-16; Jn 17:1-13

Teaching: Our Father (Prayer of Fire)

7th – **SS. Sergius and Bacchus**, Martyrs, were officers in the Imperial Army and were put to death A.D. 296, during the reign of Maximian, Emperor.

8th – Our Venerable Mother, **Pelagia**. Public sinner, but later penitent in a cave on Mt. Olivet near Jerusalem. Pelagia died A.D. 457.

9th – **St. James the Lesser**, son of Alpheus, Apostle and **Brother of St. Matthew**, the Apostle and Evangelist. — Our Venerable Father, **Andronicus** and his wife, **Athanasia**, from Antioch of Syria. On the death of their children, they agreed to separate and thenceforth led lives of prayer and penance in the solitude of Upper-Egypt.

10th – **SS. Eulampius** and his sister, **Eulampia**, Martyrs at Nicomedia A.D. 302, under the reign of Maximian Herculeus. They were young children who, for their Faith, were cast into a cauldron of boiling oil, but miraculously came out unhurt and thereupon were beheaded. Two hundred soldiers, witnessing this, became converts and were put to death as Christians.

11th – **St. Phillip**, one of the Seven Deacons, converted the Samaritans, baptized the eunuch of Candace, Queen of Ethiopia (*Acts 8*), and was the host of St. Paul at Caesarea (*Acts 21.8*). His four daughters are honored as Saints with him. He became Bishop of Tralles, Lydia, and there suffered martyrdom.

12th – **SS. Probus, Tarachus and Andronicus**, Martyrs, suffered martyrdom during the reign of Diocletian A.D. 292. — Our Venerable Father, **Cosmas**, Bishop of Majuma, composer of Canons.

13th – **SS. Carpus**, Bishop of the Church in Thyatira, and **Papyrus**, his Deacon, and with them **Agathonica**, sister of Papyrus, and **Agathodorus**, their servant, suffered A.D. 250, in the persecution under Nero.

14th – Our Venerable Mother **Paraskevia**, child of peasant parents of the city of Callicratia. Her relics were translated to Trapesont, a city in Bulgaria, A.D. 1201. — **SS. Nazarius, Gervase, Protase, and Celsus**, Martyrs. St. Nazarius' father was a heathen, his mother, Perpetua, a Christian, probably a disciple of St. Peter. At Milan, with his companion, Celsus, he was beheaded under Emperor Nero about A.D. 60. Gervase and Portase were brothers, sons of the **St. Vitalis**, Martyr. Their relics repose at Milan in the Bmbrosian Basilica.

15th – Our Venerable Father, **Euthymius**, the New. — **St. Lucian**, Venerable Martyr, Presbyter of greater Antioch, was put to death for the Faith at Nicomedia in Asia Minor by order of Emperors Maximian and Galerius, buried at Helenopolis in Bithynia.

MARTYR EULAMPIUS AT NICOMEDIA

Saints Eulampius and Eulampia were brother and sister. They lived at the beginning of the 4th century in the city of Nicomedia. Eulampius became upset after reading the decree of the emperor Maximian (284-305) sentencing all Christians to execution. Eulampius was horrified that the emperor was taking up arms against his own subjects rather than fighting the enemies of his country.

The youth was brought to trial and commanded to renounce the Christian Faith. When he refused, they first raked him with iron hooks and then placed him upon a red-hot bed of coals. All of a sudden, the sufferer expressed a wish to visit the pagan temple. The judges were delighted, supposing that they had turned him from Christianity. In the pagan temple of Mars, the saint approached the idol and cried out, "In the Name of the Lord Jesus Christ I command you to fall to the floor and crumble into dust!" The idol immediately crashed down to the floor and was destroyed.

The people exclaimed, "The Supreme God is the Christian God, Who is great and mighty!" St Eulampius was again taken away for torture. This time, his sister, Eulampia, appeared before the judges and declared that she also was a Christian. Eulampius told her, "Sister, do not fear those who kill the body, but are unable to kill the soul" (*Mt.10:28*).

The martyrs were tortured and thrown into a red-hot furnace, but the Lord protected them from the fire. Finally, they beheaded Eulampius, but Eulampia died from her torments before she could be beheaded.

+++ **PARISH INFORMATION AND IMPORTANT DATES** +++

AKATHIST OF THE MOTHER OF GOD will be prayed in place of the Third Hour for all Sundays of October before the Divine Liturgy.

PARISH TEACHING – There will be a teaching on Church Appointments (Sanctuary, Nave, Narthex, Porch, Horos, Crowns, Icons, Vestments) and their purpose and meaning on October 11th and October 18th at 7:00pm. by Fr. Francis. Catechumens are asked to please attend.

BISHOP DINO will be celebrating Liturgy with us the weekend of October 14th and 15th.

BAKE SALE – On Sunday, October 15th, there will be home baked cookies for sale after the Divine Liturgy. Profites are for the ECFI Building.

FEEDING THE HOMELESS – On Saturday, October 28th after the Liturgy, we will be making peanut butter sandwiches for the homeless. Please donate peanut butter and sandwich bread, if you can, and join us in the Hall for preparing and bagging the sandwiches. Thank you! See you there, Papas

MUSICAL CONCERT featuring the **Children’s Cantors** will be held on Sunday, October 29th, at 5:00pm in our Parish. A Pot Luck will follow. Please plan on attending this wonderful celebration.

Hawaiian Christmas Dinner Celebration and Silent Auction will be held on Sunday, November 5th, at 4:00pm. Tickets are now available. Please see SubDeacon Paul. This event is the same fund raiser as the Hawaiian Dinner we had in the past, with dancers and musical entertainment. **MELE KALIKIMAKA**

ERITREAN CATHOLICS - The Eritrean Catholic Community will be coming to our Divine Liturgy one Sunday a month. Please be welcoming to our extended family. The Church of Eritrea is an Eastern Catholic Church from the ancient city of Alexandria, Alexandria being one of the first Catholic Patriarchates. Welcome to the family of Our Lady of Wisdom.

ADULT CATECHUMENS (Level One) will soon be receiving a letter as to when their classes begin.

THE BYZANTINE CATHOLIC PRIESTHOOD

The priest proclaims the “Good News” of salvation to the world and leads God’s people in worship. He touches people’s lives at the most intimate personal moments, both joyful and sorrowful.

The priest shows people how Christ’s life is relevant to their own. He answers the question, “How do I live out my faith today?”

Through his ministry, Jesus Christ meets his people in the sacred mysteries (sacraments). He gives new life in baptism; he invigorates life through Chrismation (Confirmation); He sustains life through the Eucharist; He restores life in holy repentance and holy anointing. The priest serves as an icon of Jesus Christ as he satisfies their daily needs.

Above all, the priest is a man of prayer. By his ordination, the priest’s most important role is in celebrating the Divine Liturgy.

Nevertheless, his private prayer is essential. The priest must nourish an intimate relationship with the Jesus Christ about Whom he speaks, teaches, and preaches. Men who enthusiastically articulate their living faith are a great treasure to the church.

Any call by God stirs deeply within one’s soul. Every baptized Christian is called to walk with his brothers and sisters on their journey to the Lord. God calls some men to serve His Church as priests. Proclaiming God’s Word, celebrating the mysteries, and shepherding the flock to which he himself belongs; the priest lives the call he experienced.





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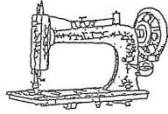
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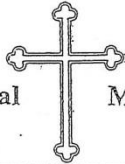
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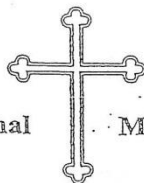
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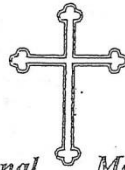
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Liam Daniel Hearne

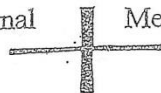


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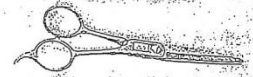
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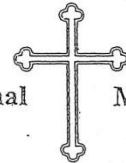
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