

Parish established on January 29, 1993 - Church blessed on October 4, 2007

OUR LADY OF WISDOM

ITALO-GREEK BYZANTINE CATHOLIC CHURCH

2120 Lindell Road, Las Vegas, NV 89146 – (702) 873-5101

E-mail: OLOWIS@embarqmail.com – Website: www.OurLadyOfWisdom.net

Office Hours: Monday – Friday, 9:00am - 4:30pm

November 11th and 12th, 2017

PARISH SERVED BY:

Rt. Rev. Archimandrite Francis M. Vivona, S.T.M., J.C.L., Pastor

Subdeacon Paul F. Kilroy, ECF Safe Environment Contact

Rose Watkins, Christodoulah

Toni Ritchey, Secretary – Claire Lynott, Finance Officer

Mary Weishaar, ECF Director

William St. George, Prayer Line Director (702-379-5268 / Bill@lvac.com)

LITURGIES AND SERVICES:

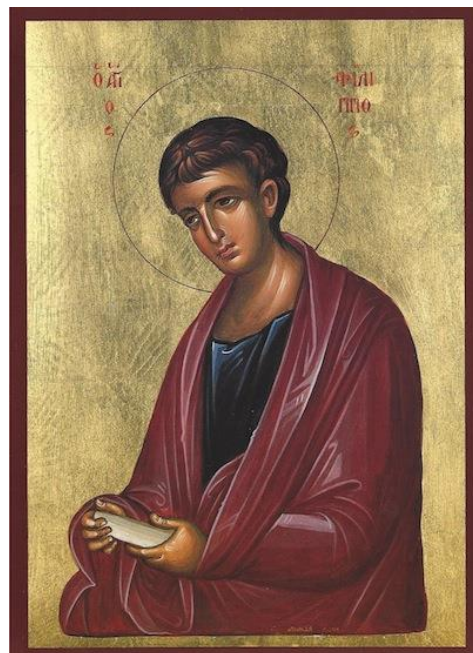
Vesper Divine Liturgy: Saturday, 5:00 PM

Third Hour – Sunday: 10:00 AM

Divine Liturgy – Sunday 10:30 AM

Third Hour and Communion – Mon, Tues, Thurs, and Fri: 9:00 AM

Myrrh Bearers – 2nd Monday of every month 7:00 PM



Saint Phillip, Apostle

Our Lady of Wisdom Mission Statement

Our mission is to foster a Catholic and Godly renewal with worship through the awe-inspiring Liturgy of the Byzantine Catholic Church; in order to bring the message of the Living Lord to the faithful and seekers of truth.

Parish Membership

The Family of Our Lady of Wisdom is open to any Catholic, and to anyone:

- who is interested in seeking the Lord Jesus Christ through His Word and Sacred Mysteries (Sacraments)
- who accepts the teachings of the Catholic Church
- who will help us form a community based on the Lord's love
- who is willing to grow as a Christian within the legitimate traditions of the Byzantine Catholic Church
- who acknowledges the authority of the Pope, Bishop and Pastor
- who will attend Liturgical Services on Saturday or Sunday, and on the Great Holy Days
- who is willing to support the growth of the Church by sharing their Time, Talent and Treasure (financial support)
- who will participate in the yearly Bishop's Appeal

For registration information, please contact the Parish Office.

CHRIST IS AMONG US! HE IS AND ALWAYS WILL BE!

LITURGICAL SCHEDULE FOR THE WEEK

Saturday, November 11 – Menas, Victor and Vincent, Martyrs
5:00pm – Vesper Liturgy: +Maximo, Vincenta and Rose Albinda
Readings: 2 Cor 8:1-5; Lk 9:37-43
Readings for the Martyrs: Eph 6:10-17; Mt 10:32-33.37-38;19:27-30

Sunday, November 12 - 23rd Sunday After Pentecost
10:00am – Third Hour
10:30am – Divine Liturgy: +Mary Marlene Santo
Readings: Eph 2:4-10; Lk 10:25-37
Teaching: Domestic Church (The Lord's Day Pg 47-49)

Monday, November 13 – John Chrysostom, Archbishop
9:00am – Third Hour and Communion
7:00pm – Vigil Liturgy: +Anna Chinnici
Readings: 1 Thess 2:20-3:6; Lk 14:12-15
Readings for St. John: Heb 7:26-8:2; Jn 10:9-16

Tuesday, November 14 – St. Philip, Apostle
9:00am – Third Hour and Communion
11:00am – Divine Liturgy: +Cheryl Luz
Readings: 1 Thess 3:9-13; Lk 14:25-35
Readings for St. Phillip: 1 Cor 4:9-16; Jn 1:43-51

Wednesday, November 15 – Gurias, Samonas & Habib, Martyrs
Readings: 1 Thess 4:1-12; Lk 15:1-10
Readings for the Martyrs: Eph 6:10-17; Lk 12:8-12
6:00pm – Teaching: Domestic Church
(Family and the Divine Liturgy Pg 42,43)

Thursday, November 16 – Matthew, Apostle-Evangelist
9:00am – Third Hour and Communion
Readings: 1 Thess 5:1-8; Lk 15:1-9
Readings for St. Matthew: 1 Cor 4:9-16; Mt 9:9-13

Friday, November 17 – Gregory, Wonderworker, Bishop
9:00am – Third Hour and Communion
Readings: 1 Thess 5:9-13.24-28; Lk 16:15-18; 17:1-4
Readings for St. Gregory: 1 Cor 12:7-11; Mt 10:5-8

Saturday, November 18 – Plato and Roman, Martyrs
5:00pm – Vesper Liturgy: +Dan Wortley
Readings: 2 Cor 11:1-6; Lk 9:57-62

Sunday, November 19 – 24th Sunday after Pentecost
10:00am – Third Hour
10:30am – Divine Liturgy: +Maximo, Yicenta and Rose Albinda
Readings: Eph 2:14-22; Lk 12:16-21
Teaching: Domestic Church (Liturgical Cycle Pg 53-55)

11th – **St. Menas, Victor and Vincent**, Martyrs, suffered martyrdom A.D. 296. — **St. Stephenida**, Martyr, endured death A.D. 213. — Our Venerable Father, **Theodore Studite**, Confessor, Hegumen-Abbot. He resisted the Iconoclast Emperor at Constantinople, was banished four times and ended his days in exile, aged 80, A.D. 826.

12th – **St. Josaphat**, Priest Martyr, Archbishop of Polotsk, was the first of the Orientals to be canonized at Rome A.D. 1867. Born at Vladimir, Poland A.D. 1584, at 20 he entered the Order of St. Basil, became a priest, and was consecrated Archbishop in Lithuania. By his zeal, he effected many conversions. In spite of warning, he visited the parish at Witespk where the Schismatics cruelly put him to death for the Faith A.D. 1623.

13th – Our Holy Father, **St. John the Chrysostom**, Archbishop of Constantinople, most famous of both the Greek and the Latin church and one of the four great Doctors of the Orient, called "**Golden-Tongued**" because of his eloquence. The Catholic Church honors him as the "Heavenly Patron of Ecclesiastical Orators." He revised St. Basil's Divine Liturgy. He suffered deposition and exile for his firm stand against the dissolute life at the Court of the Emperor Arcadius and Honorius. He died at Comana in Cappadocia, at the age of 62, A.D. 407.

14th – **St. Philip**, one of the Twelve, was born in Bethsaida, in the town of SS. Andrew and Peter, Apostles, preached in Phrygia (Asia Minor) and was crucified in Hieropolis by Hellens A.D. 80, head down like St. Peter, Apostle. His three daughters were blessed with the gift of prophesy. He introduced Nathanael "a true Israelite in whom there is no guile," to Jesus.

15th – **SS. Gurias, Samonas and Habib**, Martyrs, at Edessa in Syria, were beheaded A.D. 299, under Emperor Diocletian.

16th – **St. Matthew**, Apostle and Evangelist. His early Apostolic work was concerned with the Jews for whom he wrote his First Gospel in their own Aramaic tongue. He was martyred in Africa by fire.

17th – Our Holy Father, **Gregory, "Taumaturgus,"** i.e., Wonderworker, Bishop in Neocaesarea: died A.D. 270, in the reign of Emperor Aurealin. Tradition states that he was instructed concerning the Holy Trinity by the Theotokos and St. John the Evangelist.

18th – **SS. Plato and Roman**, Martyrs. The former suffered death A.D. 296, the latter A.D. 304.

19th – **St. Obadiah**, Prophet, is of the Twelve Minor Prophets, having lived in the 9th century B.C. — **St. Barlam**, Martyr, was a pious peasant, who was imprisoned and tortured for the Faith at Antioch A.D. 304, in the persecution under Diocletian and Galerius, Emperors.

APOSTLE PHILLIP

One of the 12 Disciples of the Lord, St. Phillip was a native of Bethsaida, Galilee. He had a profound depth of knowledge of the Holy Scripture and, rightly discerning the meaning of the Old Testament prophecies, he awaited the coming of the Messiah. Through the call of the Savior (*John 1:43*), he followed Him.

After the Ascension of the Lord, he preached in Galilee, Lydia, Mysia, Phrygia, Parthia, and Aremnia, accompanied by the Apostle Bartholomew (*comm. 11 June*) and his own sister Marianne. He was martyred at Hierapolis, Phrygia. St. Bartholomew, when he had buried his body, ordained St. Stachys a Bishop of the city and went on to preach in Armenia, where he was crucified. Today, a part of his Relics is to be found in Neamts Monastery, Romania.

+++ *PARISH INFORMATION AND IMPORTANT DATES* +++

COOKIE SALE – The next cookie sale will be on November 11th and 12th. All proceeds are for ECFI.

POPPY DRIVE – Catholic War Veterans Poppy Drive will be the weekend of November 11th and 12th for both Divine Liturgies.

PHILLIP'S FAST Vigil Liturgy will be celebrated on Monday, November 13th, at 7:00pm.

PHILLIP'S FAST begins Tuesday, November 14th, with Divine Liturgy at 11:00am. This is our penitential preparation period for the Feast of the Nativity. Phillip's Fast is a simple fast, which means we abstain from meat and meat products on Fridays. Wednesdays are recommended, but voluntary.

THANKSGIVING VIGIL DIVINE LITURGY will be celebrated on Wednesday, November 22nd, at 7:00pm.

PARISH OFFICES will be closed on Thursday and Friday, November 23rd and 24th.

CANDY – Lots of candy is needed for our upcoming Saint Nicholas Celebration. Please pick up a bag or two as a donation to the church. Please drop off the candy in front of the St. Nicholas Icon.

PHILLIP'S FAST

(The Preparatory Season for the Nativity of Our Lord)

The first mention of a preparatory period before Christmas is mentioned in a decree of the Council of Saragossa (380). The Council Fathers stated that every Christian should daily go to church from December 17 until the Theophany (January 6th). At the synod of Mac (581), in present day France, it was decreed that from November 11, the day of St. Martin, until December 24, every Christian should fast three times a week (Monday, Wednesday, Friday).

Our pre-Nativity period of preparation developed rather late. Scholars do not agree about the exact time it began. Some hold that it began in the 6th century. Others believe it began in the 7th or 8th century. The present liturgical pre-Nativity season was finally established at the Council of Constantinople (1166). The Council decreed that the fast would begin on November 15 and last until December 24, inclusive. Thus, there was created another 40 day fast.

The pre-Nativity fast is often called "Phillip's Fast" because it begins on the day after the feast of St. Phillip. The fast was introduced to prepare the Church for a worthy celebration of the great and holy day of the Birth of Christ. To worthily meet our Lord and Savior, we should sanctify the pre-Nativity season of the Phillipian Fast. Sanctifying means spending our time in faith and in the service of God, and in kindness towards our neighbor, especially those who are in need of our assistance. And, we should think of what we would have been had Christ not come to our lowliness and poverty. Together with the whole of the Byzantine Church, we should try to meet Christ as He deserves to be met and as it will, in His mercy, best serve our spiritual benefit.





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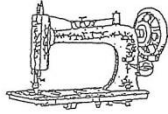
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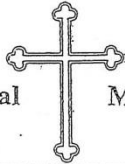
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Rebecca
 Ellen
 Glantz



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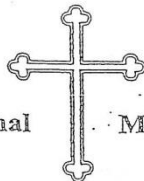
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Mary Marlene



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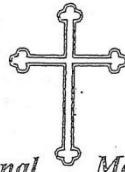
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Liam Daniel Hearne

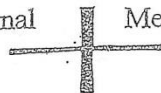


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 Third Matriarch
 Emily Buttle

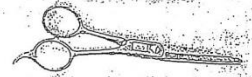
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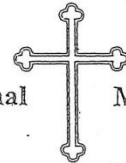
Donna Logan

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- of the -

First Matriarch

Vita Vivona



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 -of-*

*Anna and Harry
 Eliades*

- and -

*Marie and Michael
 Della Iacono*

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