

Parish established on January 29, 1993 - Church blessed on October 4, 2007

OUR LADY OF WISDOM

ITALO-GREEK BYZANTINE CATHOLIC CHURCH

2120 Lindell Road, Las Vegas, NV 89146 – (702) 873-5101

E-mail: OLOWIS@embarqmail.com – Website: www.OurLadyOfWisdom.net

Office Hours: Monday – Friday, 9:00am - 4:30pm

November 4th and 5th, 2017

PARISH SERVED BY:

Rt. Rev. Archimandrite Francis M. Vivona, S.T.M., J.C.L., Pastor

Subdeacon Paul F. Kilroy, ECF Safe Environment Contact

Rose Watkins, Christodoulah

Toni Ritchey, Secretary – Claire Lynott, Finance Officer

Mary Weishaar, ECF Director

William St. George, Prayer Line Director (702-379-5268 / Bill@lvac.com)

LITURGIES AND SERVICES:

Vesper Divine Liturgy: Saturday, 5:00 PM

Third Hour – Sunday: 10:00 AM

Divine Liturgy – Sunday 10:30 AM

Third Hour and Communion – Mon, Tues, Thurs, and Fri: 9:00 AM

Myrrh Bearers – 2nd Monday of every month 7:00 PM



Archangel Michael

Our Lady of Wisdom Mission Statement

Our mission is to foster a Catholic and Godly renewal with worship through the awe-inspiring Liturgy of the Byzantine Catholic Church; in order to bring the message of the Living Lord to the faithful and seekers of truth.

Parish Membership

The Family of Our Lady of Wisdom is open to any Catholic, and to anyone:

- who is interested in seeking the Lord Jesus Christ through His Word and Sacred Mysteries (Sacraments)
- who accepts the teachings of the Catholic Church
- who will help us form a community based on the Lord's love
- who is willing to grow as a Christian within the legitimate traditions of the Byzantine Catholic Church
- who acknowledges the authority of the Pope, Bishop and Pastor
- who will attend Liturgical Services on Saturday or Sunday, and on the Great Holy Days
- who is willing to support the growth of the Church by sharing their Time, Talent and Treasure (financial support)
- who will participate in the yearly Bishop's Appeal

For registration information, please contact the Parish Office.

CHRIST IS AMONG US! HE IS AND ALWAYS WILL BE!

LITURGICAL SCHEDULE FOR THE WEEK

Saturday, November 4 – Joannicius, Venerable
5:00pm – Vesper Liturgy: +Mr. and Mrs. Vallani and Babi
 Readings: 2 Cor 5:1-10; Lk 9:1-6
 Readings for the Venerable: Gal 5:22-6:2; Mt 4:25-5:12

Sunday, November 5 – 22nd Sunday after Pentecost
10:00am – Third Hour
10:30am – Divine Liturgy:
 +*Deceased Members of the Egan Family*
Teaching: Domestic Church
 (Liturgical and Community Life Pg 42 & 43)
 Readings: Gal 6:11-18; Lk 8:41-56

Monday, November 6 – Paul the Confessor, Archbishop
9:00am – Third Hour and Communion
 Readings: 1 Thess 1:1-5; Lk 12:13-15.22:31
 Readings for our Father Paul: Heb 8:3-6; Lk 12:8-12

Tuesday, November 7 - 33 Martyrs of Melitene
9:00am – Third Hour and Communion
11:00am – Divine Liturgy: +Michael Spencer
 Readings: 1 Thess 1:6-10; Lk 12:42-48
 Readings for the Martyrs: Eph 6:10-17; Lk 12:8-12

Wednesday, November 8 – Archangel Michael and All Angels
6:00pm: Teaching: Domestic Church (Worship Pg 44-46)
 Readings: Heb 2:2-10; Lk 10:16-21

Thursday, November 9 – Onesiphorus and Pophryius, Martyrs
9:00am – Third Hour and Communion
 Readings: 1 Thess 2:9-14; Lk 13:1-9

Friday, November 10 – Erastus and Others, Apostles
9:00am – Third Hour and Communion
 Readings: 1 Thess 2:14-19; Lk 13:31-35

Saturday, November 11 – Menas, Victor and Vincent, Martyrs
5:00pm – Vesper Liturgy: +Maximo, Vincenta and Rose Albinda
 Readings: 2 Cor 8:1-5; Lk 9:37-43
 Readings for the Martyrs: Eph 6:10-17; Mt 10:32-33.37-38; 19:27-30

Sunday, November 12 - 23rd Sunday After Pentecost
10:00am – Third Hour
10:30am – Divine Liturgy: +Mary Marlene Santo
 Readings: Eph 2:4-10; Lk 10:25-37
Teaching: Domestic Church (The Lord's Day Pg 47-49)

4th – Our Venerable Father, **Joannicius the Great**, a native of Bithynia in Asia Minor. He was in turn a soldier, a solitary hermit, near Mt. Olympus, possessed the gift of prophecy and worked miracles. He opposed the Iconoclasts, died at age 94 in A.D. 846 — **SS. Nicander**, Bishop of Myra, and **Hermas**, Presbyter, were put to death at Myra in Lycia in Asia Minor. Date uncertain.

5th – **SS. Galaction and Episteme**, a Christian husband and wife who were converted and baptized during a persecution, after which each retired into a monastery. They confessed the Faith at Emessa in the reign of Decius, Emperor. — **SS. Patrobas, Hermias, Linus, Gaius, and Philologus**, from among the 70 apostles.

6th – Our Holy Father, **Paul**, Archbishop of Constantinople, Confessor, strenuously upheld Catholicism against the Arians, but fell victim to the bigotry of the Emperor Constantine. In banishment, he was left without food and was strangled by the Arians with his own Omophorion A.D. 350.

7th – **SS. Hieros and Others with him**, Armenian Christians, 33 in number, suffered at Melitene under the Emperor Diocletian in the first years of the 4th Century A.D. — Our Holy Father, **Lazarus**, Wonderworker, fasting in the hills of Galilee.

8th – **Synaxis of St. Michael the Archangel and all Angels**. (Feast from the time of Constantine the Great, Emperor).

9th – **SS. Onesiphorus and Porphyrius**, Martyrs. Porphyrius was of the household of Onesiphorus spoken of by St. Paul in his 2nd Epistle to Timothy. They preached the Gospel towards the close of the 1st century. Tradition says they were tied to wild horses and torn to pieces. — Our Venerable Mother, **Matrona**, died in peace A.D. 466, having lived 100 years. — Venerable, **Theoktista**, of Lesbos Island.

10th – **SS. Erastus, Olympus, Rodeon, Sosipater, Tertius and Quartus**, Apostles. Erastus was converted by St. Paul and one of his helpers (*Acts 19:22*). Sosipater was a kinsman and disciple of St. Paul (*Rom 16:21*). Quartus was a disciple of the Apostles, mentioned by St. Paul (*Rom 16:23*).

11th – **St. Menas, Victor and Vincent**, Martyrs, suffered martyrdom A.D. 296. — St. **Stephenida**, Martyr, endured death A.D. 213. — Our Venerable Father, **Theodore Studite**, Confessor, Hegumen-Abbot. He resisted the Iconoclast Emperor at Constantinople, was banished four times and ended his days in exile, aged 80, A.D. 826.

ST. LUKE OF SICILY

St. Luke was a native of Taormina, Sicily and, at the age of 18, when his parents wanted to marry him, he fled by night and took refuge deep in the mountains where he spent many years in fasting and prayer. He lived the ascetic life on Mt. Etna. Following a revelation, he settled in a less forbidding place and took spiritual care of 12 disciples. The needs of his community brought him to Constantinople. On his return journey, he reposed in peace in Corinth, Greece. The time of his life has not been recorded.

+++ **PARISH INFORMATION AND IMPORTANT DATES** +++

COOKIE SALE – The next cookie sale will be on November 11th and 12th. All proceeds are for ECFI.

POPPY DRIVE – Catholic War Veterans Poppy Drive will be the weekend of November 11th and 12th for both Divine Liturgies.

FEEDING THE HOMELESS – On Sunday, November 12th after the Liturgy, we will be making sandwiches for the homeless. Please donate sandwich meats and cheese, and sandwich bread if you can, and join us in the Hall for preparing and bagging the sandwiches. Thank you! See you there, Papas

PHILLIP'S FAST Vigil Liturgy will be celebrated on Monday, November 13th, at 7:00pm.

PHILLIP'S FAST begins Tuesday, November 14th, with Divine Liturgy at 11:00am. This is our penitential preparation period for the Feast of the Nativity. Phillip's Fast is a simple fast, which means we abstain from meat and meat products on Fridays. Wednesdays are recommended, but voluntary.

THE HOLY ARCHANGEL MICHAEL

Saint John of Damascus teaches us: "God is Himself the Maker and Creator of the angels; for He brought them out of nothing into being and created them after His own image. They are an incorporeal race, a sort of spirit or immaterial fire, even as the divine David says that 'His angels are spirits, and His ministers a flame of fire' (*Ps 103:6*). An angel is an intelligent essence, in perpetual motion, with free will, ministering to God, having obtained by grace an immortal nature."

Angels are active spirits with intelligence, will, and knowledge. Bodiless and invisible to human eyes, they were created as the most perfect reflection of God's grandeur and glory. Angels are seen in Scripture as heralds of God's Will (such as when Gabriel announced the Incarnation to the Most Pure Theotokos), guides, and servants of an individual's salvation. Some angels are appointed for the governance of the heavens and the world, while others continually glorify God (as we sing in the Cherubic Hymn). Still others are assigned to each one of us at Baptism as a personal guardian and protector. Our Lord Himself reminded us "Take heed that you do not despise one of these little ones, for I say unto you, their angels behold the face of My Father in heaven" (*Matt 18:10*).

As we live faithfully the Eastern Christian life, we draw closer to God and become more like the angels. It is a great gift of the mercy and love of God for us that we, who are sinful, impure, fallible and weak, are allowed to be His servants, as are the angels. It is an even greater gift of the mercy and love of God for us that our Lord Jesus Christ became Incarnate – for He identified Himself completely with us by sharing fully in our human nature. He did not do this for the angels!





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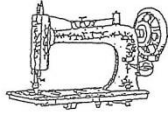
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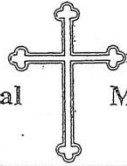
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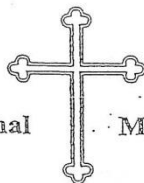
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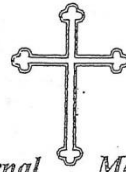
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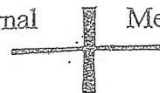


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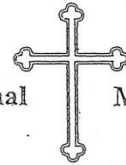
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