

+ Rt. Rev. Archimandrite Francis M. Vivona, S.T.M., J.C.L., 1943-2017 – Founding Pastor +  
Parish established on January 29, 1993 – Church blessed on October 4, 2007

# OUR LADY OF WISDOM

## ITALO-GREEK BYZANTINE CATHOLIC CHURCH

2120 Lindell Road, Las Vegas, NV 89146 – (702) 873-5101

E-mail: [OLOVIS@embarqmail.com](mailto:OLOVIS@embarqmail.com) – Website: [www.OurLadyOfWisdom.net](http://www.OurLadyOfWisdom.net)

Office Hours: Monday – Friday, 9:00am - 4:30pm

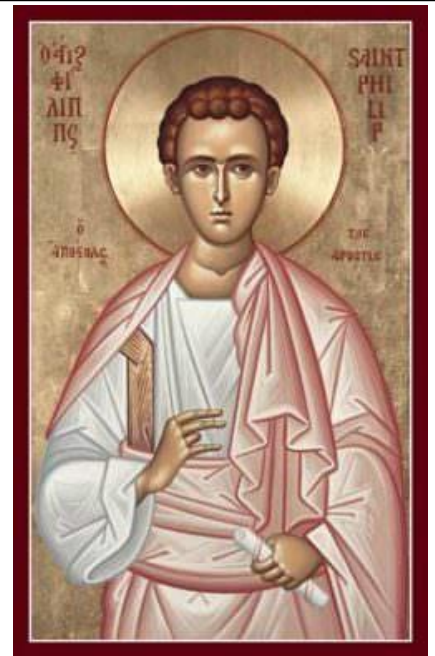
# November 10<sup>th</sup> and 11<sup>th</sup>, 2018

### **PARISH SERVED BY:**

Reverend Milan Kasperek, Parochial Administrator  
Rose Watkins, Christodoulah  
Toni Ritchey, Secretary  
Claire Lynott, Finance Officer  
Mary Weishaar, ECF Director  
William St. George, Prayer Line Director (702-379-5268 / Bill@lvac.com)

### **LITURGIES AND SERVICES:**

Vesper Divine Liturgy: Saturday, 5:00 PM  
Third Hour – Sunday: 10:00 AM  
Divine Liturgy – Sunday 10:30 AM  
Divine Liturgy – Wednesday 11:00 AM  
Divine Liturgy – Friday 5:00 PM  
Jesus Prayer – Daily 6:00 AM



Saint Phillip, Apostle

### **Our Lady of Wisdom Mission Statement**

*Our mission is to foster a Catholic and Godly renewal with worship through the awe-inspiring Liturgy of the Byzantine Catholic Church; in order to bring the message of the Living Lord to the faithful and seekers of truth.*

### **Parish Membership**

The Family of Our Lady of Wisdom is open to any Catholic, and to anyone:

- who is interested in seeking the Lord Jesus Christ through His Word and Sacred Mysteries (Sacraments)
- who accepts the teachings of the Catholic Church
- who will help us form a community based on the Lord's love
- who is willing to grow as a Christian within the legitimate traditions of the Byzantine Catholic Church
- who acknowledges the authority of the Pope, Bishop and Pastor
- who will attend Liturgical Services on Saturday or Sunday, and on the Great Holy Days
- who is willing to support the growth of the Church by sharing their Time, Talent and Treasure (financial support)
- who will participate in the yearly Bishop's Appeal

**For registration information, please contact the Parish Office.**

## **CHRIST IS AMONG US! HE IS AND ALWAYS WILL BE!**

### LITURGICAL SCHEDULE FOR THE WEEK

**Saturday, November 10<sup>th</sup> – Erastus and Others Apostles**  
**5:00pm – Vespers Liturgy** *Intention: +Ozelo Petschaner family*  
*by David & Jane Petschaner*  
 Readings: Gal 1:3-10; Lk 9:37-43

**Sunday, November 11<sup>th</sup> – 25<sup>th</sup> Sunday after Pentecost**  
**6:00am – Jesus Prayer**  
**10:00am – Third Hour**  
**10:30am – Divine Liturgy** *Intention: Pro Popolo*  
 Readings: Eph 4:1-6; Lk 10:25-37

**Monday, November 12<sup>th</sup> – St. Josaphat Archbishop**  
**6:00am – Jesus Prayer**  
 Readings: 1 Tim 1:1-7; Lk 9:37-43  
 Readings for St. Josaaphat: Heb 4:14-5:6; Jn 10:9-16

**Tuesday, November 13<sup>th</sup> – Our Holy Father, St. John the Chrysostom Archbishop**  
**6:00am – Jesus Prayer**  
 Readings: 1 Tim 1:8-14; Lk 14:25-35  
 Readings for S. John: Heb 7:26-8:2; Jn 10:9-16

**Wednesday, November 14<sup>th</sup> – St. Philip Apostle**  
**6:00am – Jesus Prayer**  
**7:00 pm – Divine Liturgy** *Intention: In Loving Memor*  
*Joseph+Bernice Sikora + Panachida*  
 Readings: 1 Tim 1:18-20; 2:8-15; Lk 15:1-10  
 Readings for St. Phillip: 1Cor 4:9-16; Jn 1:43-51

**Thursday, November 15<sup>th</sup> – SS. Gurias, Samonas and Habib Martyrs**  
**6:00am – Jesus Prayer**  
**7:00 pm – Divine Liturgy** *Intention for all members of our families*  
*and for all former parishioners + Panachida*  
 Readings: 1 Tim 3:1-13; Lk 16:1-9  
 Readings for the Martyrs: Eph 6:10-17; Lk 12:8-12

**Friday, November 16<sup>th</sup> – St. Matthew, Apostle Evangelist**  
**6:00am – Jesus Prayer**  
**5:00 pm – Divine Liturgy** *Intention +Christopher Dorsey + Panachida*  
 Readings: 1 Tim 4:4-8.16; Lk 166:15-18; 17:1-4  
 Readings for St. Matthew: 1Cor 4:9-16; Mt 9:9-13

**Saturday, November 17<sup>th</sup> – Our Holy Father Gregory Wonderworker**  
**11:00am – Funeral Divine Liturgy with interment for**  
*+Terence Banich*  
**5:00pm – Vespers Liturgy** *Intention +Luis Spernak*  
*by Drechsler Family*  
 Readings: Gal 3:8-12; Lk 9:57-62

**Sunday, November 18<sup>th</sup> – 26<sup>th</sup> Sunday after Pentecost**  
**6:00am – Jesus Prayer**  
**10:00am – Third Hour**  
**10:30am – Divine Liturgy** *Intention: Pro Popolo*  
 Readings: Eph 5:9-19; Lk 18:18-27

10<sup>th</sup> – **SS. Erastus, Olympus, Rodeon, Sosipater, Tertius and Quartus**, Apostles. Erastus was converted by St. Paul and one of his helpers (*Acts 19:22*). Sosipater was a kinsman and disciple of St. Paul (*Rom 16:21*). Quartus was a disciple of the Apostles, mentioned by St. Paul (*Rom 16:23*).

11<sup>th</sup> – **St. Menas, Victor and Vincent**, Martyrs, suffered martyrdom A.D. 296. — **St. Stephenida**, Martyr, endured death A.D. 213. — Our Venerable Father, **Theodore Studite**, Confessor, Hegumen-Abbot. He resisted the Iconoclast Emperor at Constantinople, was banished four times and ended his days in exile, aged 80, A.D. 826.

12<sup>th</sup> – **St. Josaphat**, Priest Martyr, Archbishop of Polotsk, was the first of the Orientals to be canonized at Rome A.D. 1867. Born at Vladimir, Poland A.D. 1584, at 20 he entered the Order of St. Basil, became a priest, and was consecrated Archbishop in Lithuania. By his zeal, he effected many conversions. In spite of warning, he visited the parish at Witespk where the Schismatics cruelly put him to death for the Faith A.D. 1623.

13<sup>th</sup> – **Our Holy Father, St. John the Chrysostom**, Archbishop of Constantinople, most famous of both the Greek and the Latin church and one of the four great Doctors of the Orient, called “**Golden-Tongued**” because of his eloquence. The Catholic Church honors him as the “**Heavenly Patron of Ecclesiastical Orators.**” He revised St. Basil’s Divine Liturgy. He suffered deposition and exile for his firm stand against the dissolute life at the Court of the Emperor Arcadius and Honorius. He died at Comana in Cappadocia, at the age of 62, A.D. 407.

14<sup>th</sup> – **St. Philip**, one of the Twelve, was born in Bethsaida, in the town of SS. Andrew and Peter, Apostles, preached in Phrygia (Asia Minor) and was crucified in Hieropolis by Hellens A.D. 80, head down like St. Peter, Apostle. His three daughters were blessed with the gift of prophesy. He introduced Nathanael “a true Israelite in whom there is no guile,” to Jesus.

15<sup>th</sup> – **SS. Gurias, Samonas and Habib**, Martyrs, at Edessa in Syria, were beheaded A.D. 299, under Emperor Diocletian.

16<sup>th</sup> – **St. Matthew**, Apostle and Evangelist. His early Apostolic work was concerned with the Jews for whom he wrote his First Gospel in their own Aramaic tongue. He was martyred in Africa by fire.

17<sup>th</sup> – Our Holy Father, **Gregory, “Taumaturgus,”** i.e., Wonderworker, Bishop in Neocaesarea: died A.D. 270, in the reign of Emperor Aurealin. Tradition states that he was instructed concerning the Holy Trinity by the Theotokos and St. John the Evangelist.

18<sup>th</sup> – **SS. Plato and Roman**, Martyrs: the former suffered death A.D. 296; the latter, A.D. 304.

### **PHILLIP’S FAST (The Preparatory Season for the Nativity of Our Lord)**

The first mention of a preparatory period before Christmas is mentioned in a decree of the Council of Saragossa (380). The Council Fathers stated that every Christian should daily go to church from December 17 until the Theophany (January 6th). At the synod of Mac (581), in present day France, it was decreed that, from November 11, the day of St. Martin, until December 24, every Christian should fast three times a week (Monday, Wednesday, Friday). Our pre-Nativity period of preparation developed rather late. Scholars do not agree about the exact time it began. Some hold that it began in the 6th century. Others believe it began in the 7th or 8th century. The present liturgical pre-Nativity season was finally established at the Council of Constantinople (1166). The Council decreed that the fast would begin on November 15 and last until December 24, inclusive. Thus, there was created another 40 day fast. The pre-Nativity fast is often called “Phillip’s Fast” because it begins on the day after the feast of St. Phillip. The fast was introduced to prepare the Church for a worthy celebration of the great and holy day of the Birth of Christ. To worthily meet our Lord and Savior, we should sanctify the pre-Nativity season of the Phillipian Fast. Sanctifying means spending our time in faith and in the service of God, and in kindness towards our neighbor, especially those who are in need of our assistance. And, we should think of what we would have been had Christ not come to our lowliness and poverty. Together with the whole of the Byzantine Church, we should try to meet Christ as He deserves to be met and as it will, in His mercy, best serve our spiritual benefit.

## +++ **PARISH INFORMATION AND IMPORTANT DATES** +++

### **UPCOMING INPORTANT EVENTS: Mark your calendars and watch for further information**

- Phillips Fast begins November 14<sup>th</sup>
- Panachida for all members of our families and for all former parishioners Thursday, November 15<sup>th</sup>
- Our Annual ECFI FUNDRAISER/LUNCH/SILENT AUCTION will be held Sunday, November 18<sup>th</sup>.
  - Last year it was a Polynesian Dinner, this year it will be an Italian Marzano Chicken Lunch at 2:30pm.
  - We need donations of NEW items that can be put into Gift Baskets for the silent auction. These items can be brought to the church hall. Please label them as items for the Silent Auction. We need these items as soon as possible so that the gift baskets can be made up.
  - This event is for all Catholic parishes in the vicinity. Tickets can be purchased now. Please see Dani Arnot.
- Bring food for Thanksgiving baskets for those in need and place in front of the St. Nicholas Icon.
- Please donate bag of candy for St. Nicholas celebration.
- BREAKFAST WITH ST. NICHOLAS – Our annual celebration for our parish children will be held on Sunday, December 2<sup>nd</sup>, after the Divine Liturgy
- TRADITIONAL EASTERN EUROPEAN KIELBASA SAUSAGE will be for sale at \$7.00 a pound. Taking orders now. See Fr. Milan or Dani Arnot.
- NATIVITY SKIT – starring our ECF students will be held on Sunday, December 9<sup>th</sup>, before Liturgy
- Christmas Dinner - December 24<sup>th</sup> - Traditional Dinner and Great Compline
- New Year's Eve -December 31<sup>st</sup> – Dinner, Prayers and New Year's Blessing
- Icon Writing Workshop – January 14<sup>th</sup> through 19<sup>th</sup> —Icon of Jesus from Sinai

**SANCTUARY AND TRIPTYCHS LAMPS** - The Sanctuary and Triptychs Lamps are very special candles that remain perpetually lit to honor Our Lord Jesus' Eucharistic and Mystical Presence. If you are interested in sponsoring a vigil candle, the usual stipend is \$10.00. Forms will be in the back of the church. Please fill them out and, along with your stipend, place in the collection basket or see Fr. Milan.

### ***SANCTUARY AND TRIPTYCHS INTENTIONS:***

**Nativity Triptych Joseph:** +Archimandrite Francis Vivona

**Resurrection Triptych John the Baptist:** +Archimandrite Francis Vivona

**Nativity Triptych Our Lady:** +Archimandrite Francis Vivona

**Resurrection Triptych Apostles:** +Archimandrite Francis Vivona

**Prodigal Son:**

**Jesus Christ:**

**Theotokos:**

**St. Nicholas:** Intention for the canonization of Nicholas Black Elk

**Good Shepard:**

